

DECEMBER 22, 1966, NINTH YEAR, NO. 49

10¢  
445-3133

# TOWN and COUNTRY NEWS

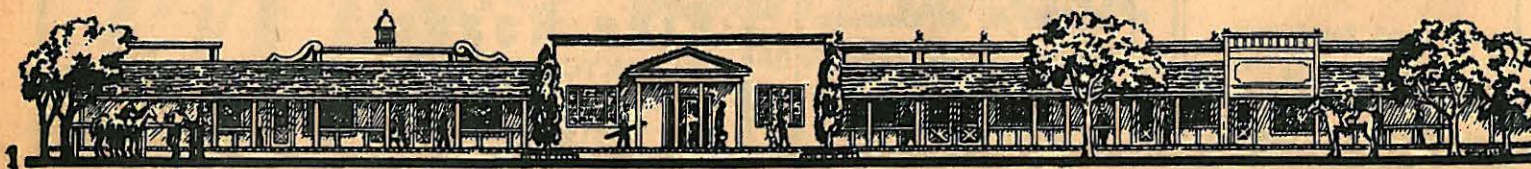
SERVING ALPINE, EL CAJON, AND THE MOUNTAIN EMPIRE

Published weekly, subscription \$3 per year. P.O. Box 8 Alpine, 2nd class postage paid at Alpine, Calif.




Alpine's own Bea La Force directed her Christmas Pageant at the Alpine Community Church Sunday evening, December 18th. Once again the capacity audience was delighted with the beautiful presentation.

(Staff Photo)







# OPEN HOUSE

By RUTH FULLER

"I DO NOT believe," said my helpful husband, peering over my shoulder as I frantically addressed (hopefully) the last of the late, late Christmas cards, "that I care too much for your choice in greeting cards this year. We have usually sent much prettier ones, I think." Heroically, I held my tongue. I could have retorted that he might have made the supreme gesture and helped me pick them out. But, in the true spirit of Christmas, I said nothing, affixed the last stamp and massaged my aching wrists.

"WHERE," INQUIRED ROBERT, unable to leave the subject alone, "did you get the cards this year?"

"WHY, AT THE same card shop I always do — they have such nice ones — even though you don't care for these — I like them." I am a creature of habit and when I find a store I enjoy doing business with I am apt to patronize it for life.

"HOW MUCH DID they cost this year?"

FUNNY HOW A simple question like that can ruin your whole life. At first it didn't seem too important — I rummaged through sales slips, checked records — nowhere could I find a trace of those Christmas cards — nothing to indicate what I'd paid for them. Then in retrospect, I went back in my memory to the day I chose the cards and watched myself walk casually out the door, the boxes tucked under my arm, unpaid for!

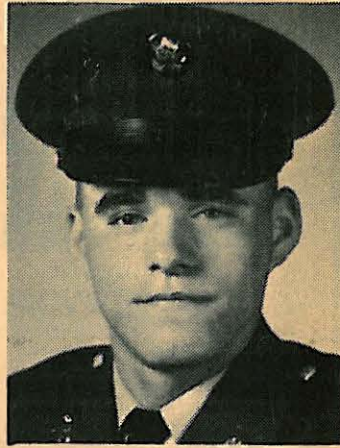
admit what I did. Besides, they probably would not believe me anyway — what if they thought I really had robbed them purposefully and had simply suffered pangs of regret? I would feel the clerks watching me each time I entered the establishment, just to be sure I didn't repeat my "mis-

take." Perhaps they did see me — perhaps the word is out in all the shopping centers to keep an eye on Ruth Fuller — she will pick up anything that is loose! It is a terrible thought, but is it possible that this is only the beginning — that this is the real me? Could it be that I am by nature a vicious criminal and this is but the first downward step in a life of crime? Having successfully perpetrated my first nefarious atrocity, I will go on to bigger and better unprincipled acts; I may become thoroughly stepped in iniquity. I may be tempted by goods I cannot afford and it stands to reason I soon will be apprehended.

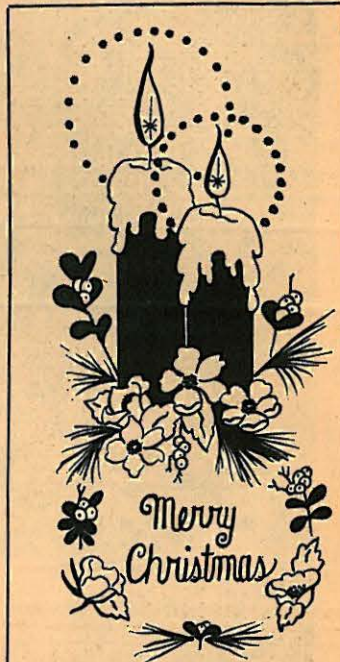
THINK OF THE embarrassment for my family. My daughter, Pat introducing me, — "This is my mother, the shop lifter!" And my college professor son-in-law — consider his position in class, the pupils whispering, jeering, "His mother-in-law is in jail for shop lifting!" It is too much. I sincerely hope that everyone has a very happy Christmas and an honest and prosperous New Year. Myself, I am going to skip the whole holiday season!

I CAN'T HELP blaming Robert for the whole thing, of course. If he hadn't brought up the subject in the first place I might never have realized I was a criminal. I would not have to go through life a hunted creature with reprehensible wrong-doing forever on my conscience. Unknowingly, all our friends, relatives, even casual acquaintances are the receivers of stolen goods! I don't know what to do.

IF I KNEW how much the cards cost, I could send the money anonymously to the store. I am too embarrassed to go back and



RICHARD E. WELCH  
WAR VICTIM  
(See 'Where the Boys Are')



Glenview Feed Co.

### CHRISTMAS "FISH"

In Newfoundland it is customary for the folks to "fish for the church," during Christmas week. They bring their catch to be sold for the local parish.

LAKESIDE Theatre.  
FRI - SAT - SUN 443-1245

How to Steal a Million  
The Flight of the Phoenix

Chld. 25¢ Adults 50¢  
MATINEE: Children 25¢  
Children free eve. with parents

We Buy and Sell Birds

The Bird Barn

Large Selection  
Of Finches

Pets and Pet Supplies

Alpha Beta  
Shopping Center

Lakeside 443-2471

BEESON'S  
DISPOSAL SERVICE  
Flinn Springs to Mt. Laguna  
Mixed Trash & Garbage  
Pickup Twice Weekly  
Call 445-3029 After 5

"Flowers  
By  
Lakeside"  
Weddings our Specialty  
Flowers for All Occasions  
Phone 443-1066  
443-1067  
Flowers by Telegraph  
9934 MAINE AVENUE

alpine TRUCKING SERVICE  
445-2188, or 445-2414



ROCK — SAND — GRANITE — COLORED ROCK  
GRADING — TRACTOR WORK

Fine Roads  
BLACKTOPPED —  
OIL PENETRATION JACK HOISTAD  
2131 HIGHWAY 80, ALPINE



At El Cajon Beauty College we offer a complete education in the field of Cosmetology — A profession that is always in demand — We assist you with employment upon graduation.

THE COST IS MODEST—  
THE DIVIDENDS HIGH

El Cajon BEAUTY COLLEGE  
All Work Done By Qualified Students  
Under Expert Supervision . . .  
140 South Magnolia — El Cajon — 442-5581



PHONE  
442-5581  
FOR COMPLETE  
INFORMATION

### CUSTOMER SERVICE

Yes, at El Cajon Beauty College we give full customer service, at surprisingly low prices! Permanents, Style Cuts, Tint Touch-Ups, Facials, Shampoo and Set, Bleaching, Coloring, Manicure — Inquire today.

Customer Service Hours: Tuesday thru Friday 9:30 to 5 P.M.; Saturday, 8:30 to 5 P.M.

NO APPOINTMENT NECESSARY



**ON THE WAY!**

Pacific Telephone began delivering its new 1967 Telephone Directories last week and expects to complete the big job by December 24.

J. M. Suozzo, Division Commercial Manager for the company, said that 630,000 directories will be distributed in San Diego County. This is an increase of 10,000 over last year, he pointed out.

The new San Diego County directories contain 352,359 alphabetical listings, an increase of 11,300 listings over last year.

Delivery in San Diego will start on December 12. In Chula Vista, National City, Coronado, El Cajon and La Mesa areas distribution will begin on December 16 and in the North County area on December 19. Delivery will be completed on December 24.

Suozzo stated that the directories are delivered by a contractor on a schedule that insures speedy completion of the job. Over 320 people are engaged on the directory delivery job.

Each of the three San Diego County telephone directories will feature a different full color cover. The San Diego Directory will feature "Downtown San Diego at Night." The North County Directory, the "Desert Flowers at Borgego Springs" and the South County Directory "An Aerial View of Mount Helix."

San Diego Exchange customers will receive the San Diego Directory which will include the alphabetical listings for the San Diego Exchange and the South Counties cities and the Classified pages for the San Diego Exchange only.

**LAKESIDE HOTEL**

9940 River St., Lakeside  
Rooms by Day, Week, or Month

**COCKTAIL LOUNGE**

Your Host — "P. J." York,  
behind the bar

No Cover Charge

Featuring

**CHUCK HOWARD**  
and

"The Howard Boys"

**JAM SESSION**

Thursday Night

The South County Directory will include the alphabetical listings for the San Diego Exchange and South County. North County customers will receive the North County alphabetical and Classified directory.

The Directory Information pages in each of these directories provide dialing information that is easy to find and easy to understand. These pages also feature calling area maps for most exchanges that show how to dial local and long distance calls at a glance. A handy bookmark delivered with the directory, makes it easy to mark these pages for future use.

Emergency instructions on how to reach the Police, Fire Department, Ambulance, Sheriff, Highway Patrol, etc., are shown on the inside front cover of the

new directory. You may wish to write in your emergency numbers in the space provided for quick reference.

According to Suozzo, it's a good idea to take a few minutes to get acquainted with these pages when the book is delivered.

"Look into it now," Suozzo advises, "and you'll know where to find what you want to know in an emergency. And keep the directory near the telephone. It's a mighty handy book to have around."

**ACREAGE WANTED  
ANY SIZE**

**HAVE READY BUYERS**

**YOUR LAND BROKERS  
Pierce Realty Co.**

1500 E. Main El Cajon 442-1686

**LAST MINUTE SHOPPER?**

9943 Maine Avenue

9 to 7:30 weekdays  
10 to 2 Sunday

**Leo's Lakeside**

6 lively Santa Clausettes

plus Leo to serve you

**GIFTS FOR HIM**

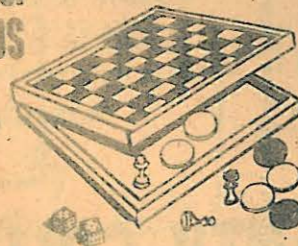
**GIFTS FOR HER**



COLOGNE GIFT SETS

**GIFTS for the KIDS**

Games & Toys



GIVE CANDIES by  
**Pangburn's** OR

SHAVING GIFT SETS



**GIFT IDEAS for the Home**



\* Small Appliances and many other gift items



The timeliest gift of all...

**TIMEX WATCHES**



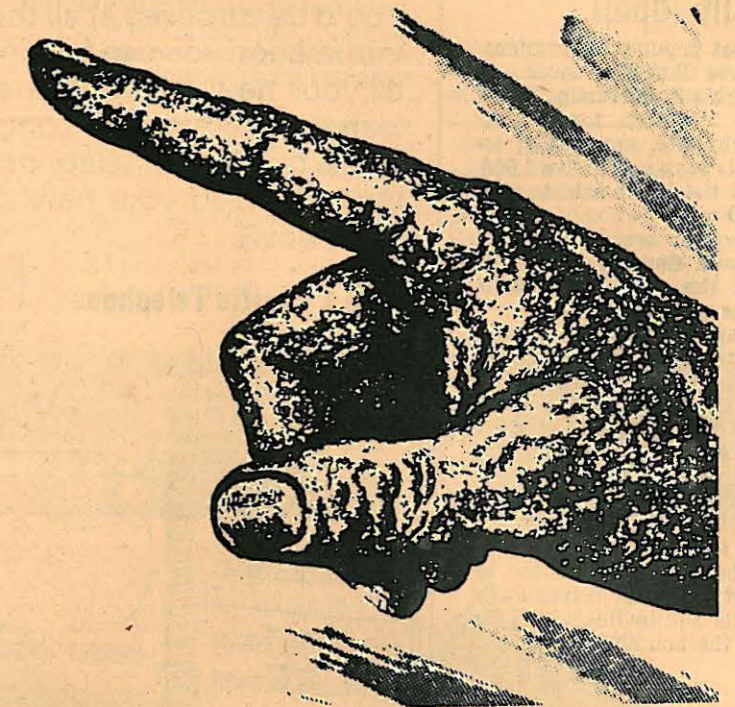
**HAS YOUR**

**Fictitious Firm Name**

**BEEN LEGALLY REGISTERED?**

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



**DO YOU KNOW**

**IF YOU OPERATE UNDER A FICTITIOUS NAME?**

**SOME EXAMPLES:**

**These are Fictitious Names**

**Paul Johnson & Co.**

**Johnson's Heavenly Shine**

**Paul's Shoe Shine**

**Alpine Blvd. Malt Shop**

**Lakeside Used Cars**

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

**445-3133**

**TOWN and COUNTRY NEWS**

Post Office Box 8, Alpine

**These are Not**

**Paul Johnson Co.**

**Peggy Addisumson**



## New Year Customs Many In Japan

The most popular illustrations on Japanese Christmas cards are of the stork and the turtle. These represent the wish for a long and healthy life, apparently, as the stork is supposed to live 1,000 years and the turtle said to live for 10,000 years.

Also popular are illustrations of the Seven Gods of Good Fortune and the Pine tree, which symbolizes good fortune.

Most Japanese merchants send cards to their customers.

It is also traditional for bells to welcome the Japanese New Year. The bells ring out 108 times on New Year's Eve, reminding the people of the 108 commandments of Buddha.

One interesting old Japanese custom is the spreading of parched beans about the house, in the belief that such drives away evil spirits and invites good luck to enter the household.

### UNIQUE CALENDAR

The Moslem calendar is unique in that the twelve months of the year begin with the approximate new moon without any intercalation to keep them geared to the seasonal equinoxes. Thus the months, and New Years, too — retrograde through the entire year in about 33½ years.



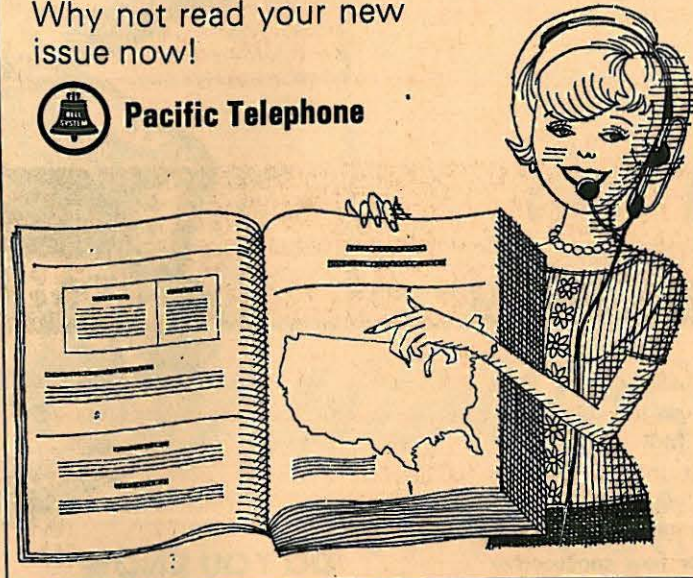
TO OUR  
MANY FINE  
CUSTOMERS

**Alpine Rocket  
Service**

## Read any good phone books lately?

You'd be surprised at all the helpful calling information you can find in the front pages of your new San Diego phone directory ... from examples of Long Distance rates to the number for telephone repair service. Why not read your new issue now!

 **Pacific Telephone**



## Our Christmas Message...

May every  
joy of this  
Yule be  
yours ...

1966



BOB WILSON'S

TEXACO 

Staff and Family



The name of our of our Rose Parade girls was inadvertently left off the list of band members last week. We hope that she will accept our humble apologies!

Kathy McEntire

### CAROLING

Carol sings are traditional in many great American cities. The custom is so popular in St. Louis that there is a Christmas Carols Association which has thousands of members. Residents welcome the carolers with lighted candles in their windows and offer voluntary contributions which are turned over to 70 institutions for the handicapped and underprivileged. In New Orleans, carol sings are traditionally held across the street from historic St. Louis Cathedral, in the French Quarter. Youthful carolers sing songs in both English and French.

**Ted Whitt Plumbing Co.** 442-1020

575 E. CYPRESS LANE  
EL CAJON, CALIF.  
JIM WHITT,  
Owner

WATER WELLS

**PUMPS**

Water Wells Drilled  
STOCKTON PUMP  
AND MACHINE 311 N. 2nd  
444-2872 El Cajon

ROOFING

Painting and Remodeling

445-3313

444-9556 FCC Licensed  
Exclusive Auto Radio  
SALES

AM-FM Auto Radio  
Craig Auto Stereo

DAVE MANESCU — W6CCM  
1290 E. Main St. El Cajon

## School News

### EUCALYPTUS HILLS

Tuesday, Dec. 13th the sixth grade went on a field trip. They went to the Audubon Sanctuary where Mr. Gander was their guide. He took them on a short hike, stopping every now and then to tell the students about the surrounding plant life and

maybe a few signs of animal life. It was a very educational field trip though it was hard remembering all the kinds of plants and animals which we thank Mr. Gander for telling us about.

The fifth grade is hard at work rehearsing a play which one of the students made up. They are going to present the play to the classes of the school.

Eucalyptus Hills School wishes everyone a Merry Christmas and a wonderful New Year.

David Bradley

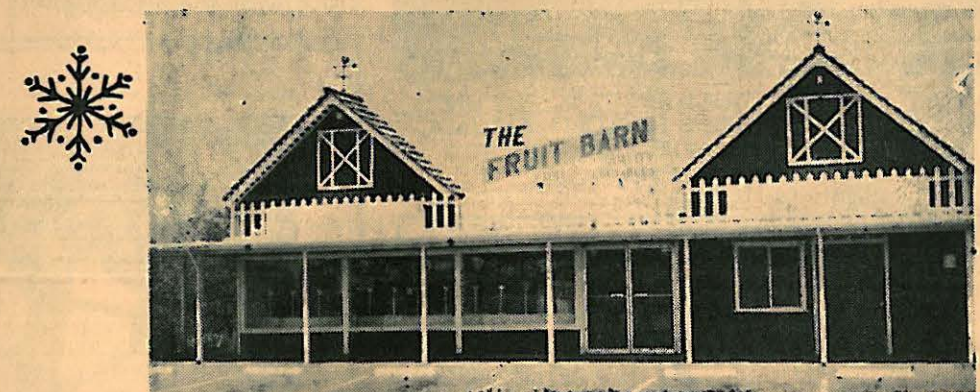
LINDO PARK  
SCHOOL

Friday, December 16th, each class held a party. It was one of the two parties that were held during the school year. The other one will be an end-of-school party.

Room mothers baked cookies. There was punch and ice cream. Games were played.

What happened after the party? Christmas Vacation!

## THE FRUIT BARN



OPEN DAILY 448-7222

HOURS 9 - 7 Daily

## PEANUTS

RAW  
ROASTED - SALTED in SHELL  
Your Choice

**3 lbs. \$1**

 **Season's  
Greetings**

#1 RED VELVET

**YAMS**

**2 lbs. 23¢**

**Locally Grown**

fuerte

**Avocados**

**12 FOR \$1**





ALPINE'S FIRST BUSINESS ESTABLISHMENT TO BUY ONE OF THE FIRBERGLASS MENAGERIE'S BEAUTIFUL ANIMALS. THE ANIMAL IS AT THE CONVALESCENT HOME. (Staff Photo)

# FIND THE CHRISTMAS SPIRIT

We can make our Christmas much happier if we make it a point to try to make the Christmas spirit a real thing in our lives.

We can begin our search for the Christmas spirit by noting the real happiness in the eyes of children. We can find it in the simple act of doing something for the less fortunate than ourselves—the sick, the shut-ins, the lonely and the poor.

We are most certain to find it if we turn our thoughts and our steps toward the church by the side of the road. Here, we will find the unescapable meaning of Christmas and the entire Yuletide season—the birth of Jesus—a message of hope and peace for all the world.



Remember that day of all days...

JACK and CARMEN HOISTAD



We hope your Christmas is the merriest ever!

BILL'S TV  
McGUFFIE'S SUNDRIES  
J.H. McKIE Jr.

## Plans are Formed

At a meeting of the proposed Alpine Riding Club held in the recreation hall of the Alpine Youth Center the following officers were elected: Mr. E. B. Reed, president; Mrs. Al Adams, vice president; Doris Scully, treasurer; Mrs. Howard Barrett, Mr. Frank Scully Sr., and Mrs. E. B. Reed, board members.

Mrs. E. B. Reed was appointed acting Secretary pending formal acceptance and election of those nominated.

The next general meeting will be held Jan. 9 at the recreation hall of the Alpine Youth Center at 7 p. m. at which time charter memberships will be closed. All those interested in joining the Riding Club are urged to attend this meeting.

There will be a riding class for all those interested in becoming Junior members of the club at the Horse ring at the Alpine Youth Center, Jan. 1, 1967. Classes will start at 12 noon until 2. All those interested in signing up for this class and those to follow should call Mrs. E. B. Reed — 445-2257 or Mrs. Frank Scully — 445-3803. This class will be conducted by Wilma Peters and Mr. Howard Barrett.

## Amigos to Carol

The Alpine Amigos 4-H Club will go Christmas caroling on December 22, 1966. They will meet at Charles Jerney's house at 6 p. m. from there they will go singing and afterwards come back to the house for some refreshments. Achievement Awards were handed out at the last meeting.

\* The Youth Center Christmas dance held last Saturday was a rousing success with over 60 young people in attendance.

\* The Alpine Riding Club has announced a December 26th ride to originate at the Adams Ranch at 10 a. m. It will be held for Juniors and Seniors and the ride will take participants went toward the Canyon. All are reminded to bring a sack lunch.

\* Mrs. Gene Wilcox accompanied Mrs. Hugh Trail to a party for the Needlework Guild of America at the Chuck Wagon. Gifts were exchanged in the spirit of the season.



BEST WISHES

And thanks for your patronage... 1967...

Don's Barber Shop

2253 Highway 80  
Alpine

## A cast of thousands!

See them all... and more! See the front pages of your new San Diego phone book for helpful calling information. How to place different kinds of Long Distance calls, for example. Everything's up front in your new phone book. Read it now!

 Pacific Telephone



Clark Haney's Chevron



## Church News

BIBLE BREAD CRUMBS  
By Ed Whitford, pastor, Tecate Mission

"So faith comes from hearing, and hearing by the word of Christ."

Romans 10.17 (NASB)

How many times we have said, "I'd do it if I had enough faith." You can have faith if you will begin to read the Bible and ask God to apply its teachings to your life.

### ST. LOUISE DE MARILLAC

Midnight Mass will feature music composed by Mrs. Helen LaBrie and solos by Mr. Salvatore Arbassio. The church doors will be opened at 11:30 p.m. Saturday night and there will be a program of carols proceeding the procession and blessing of the Bambino.

On Christmas Day the Masses will be at 8, 10, and 12 noon. The Christmas music from Midnight Mass will be repeated at 10.

The children in the CCD program presented a Christmas pageant in the Church last Tuesday. It was directed by Mrs. Marilyn Austen.

### WESLEYAN METHODIST

The church invites the community to share their Christmas program, Thursday, Dec. 22 at 7:30 p.m. The Primary, Junior and Wesleyan Youth Departments will participate.

### ALPINE COMMUNITY

Christmas Eve there will be a service at 11 p.m. It will be a Candlelight Carol Service closing at midnight with the lighting of candles, one by one in the darkened church.

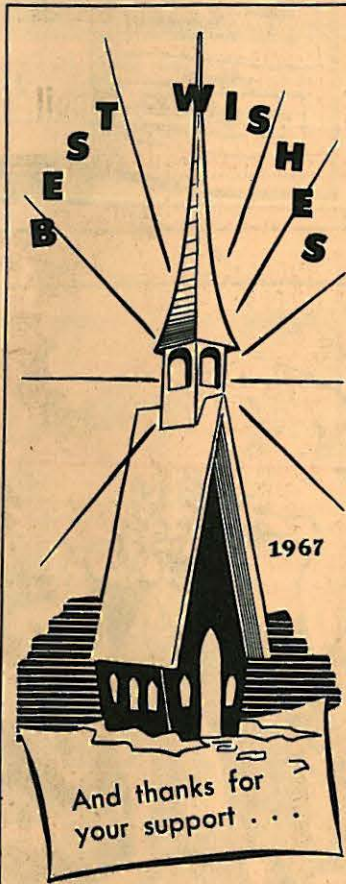
At the Pageant of the Shepherds and the Kings, the following participated:

John Knight, June Fuller, Liz Knight, William Bowler, Rev. James Ewing, John Chang; Timmie Bowler, Eric Svenson, Andy Knight; Dan Wassen, Robert Clinton, Steve Wilcox, Elsa Svenson, Timmie Kochel, Doug Wedel, and Barbara Svenson. Other children participated as part of the angels.

FIRST UNITED PRESBYTERIAN  
EL CAJON  
A Christmas Eve Candlelight-

ing Service will be held on Saturday, December 24 at 7:30 p.m. The Chancel Choir will sing selections from "The Messiah" by Handel.

The Christmas Worship Service will be on Sunday, December 25, at 10:30 a.m.



SAN DIEGO TRUST & SAVINGS  
BANK

El Cajon Office

**LAURIER REALTY**  
12150 Woodside Ave., E. Wing  
Bowling Alley, Lakeside, Calif.  
Ph. 448-8441  
HOMES - ACREAGE - TRADES

### Classes Begin

Evening Bible classes will begin on Monday, Jan. 9 at the San Diego School of the Bible at 4747 College Avenue.

There will be a group of four courses offered at 7:15 p.m. on Mondays and another group of four at 8:30 p.m. on Mondays. These classes will include a

chapel service.

Dr. J. Vernon McGee will teach a class on the book of Revelation at 7:30 p.m. on Tuesday evenings. The radio Bible class will also continue.

This is an inter-denominational school for Christian leaders and laymen and is directed by the College Avenue Baptist Church.



### EL MONTE SHELL SERVICE

12461 Woodside Ave.

443-9591

Y'all Come See 'Rod & Bill'

May all the beauty of

Christmas

be yours  
in 1966...

**Lakeside  
Dept. Store**



JEAN MC CULLOUGH WON THIS CHARMING GINGERBREAD HOUSE AT A RECENT WOMAN'S CLUB MEETING. IT WAS MADE BY ALPINE'S LILLIAN BRINGHAGEN AND IS TRULY A BEAUTIFUL THING! (Staff Photo)



A MERRY CHRISTMAS TO ALL  
AND A GREAT BIG THANK YOU  
FOR YOUR CONTINUED GOOD WILL

**Alpine Grading & Equipment Rental**  
Since 1948  
**The Fred Rushings**  
445-2214



To all our friends...

**Earl's Mobil**

CERTIFICATE FOR  
TRANSACTIONING BUSINESS  
UNDER A FICTITIOUS NAME  
No. 41598

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )  
The undersigned do hereby certify that they are transacting business at 2120 Highway 80, Alpine, State of California, under a designation not showing the name of the persons interested in such business, to wit: ALPINE CONVALESCENT CENTER and that said firm is composed of the following persons whose names and address are as follows, to wit: W. W. MITCHELL, residing at P. O. Box 397, Holly Road, Alpine, California, and EFFIE PATRICIA MITCHELL, residing at P. O. Box 397, Holly Road, Alpine, California. Witness our hands this 28 day of November, 1966.

W. W. MITCHELL  
EFFIE PATRICIA MITCHELL  
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )  
On the 28 day of November, 1966, before me personally appeared W. W. MITCHELL and EFFIE PATRICIA MITCHELL, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

Witness my hand and the seal of my office this 28 day of November 1966.  
VERNON B. WALTERS  
My Commission Expires Sept. 3, 1967  
Town and Country News  
Dec. 8, 15, 22, 29, 1966

CERTIFICATE FOR  
TRANSACTIONING BUSINESS  
UNDER A FICTITIOUS NAME  
No. 41562

It is hereby certified that the undersigned is transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:  
El Cajon Avionics  
8019 Billy Mitchell Dr.  
Santee, California  
WITNESS my hand this 17th day of November, 1966.  
Jack D. Sypolt  
1877 Goldstone St.  
El Cajon, California

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )  
On this 17th day of November, 1966, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared JACK D. SYPOLT known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.  
R. B. JAMES, County Clerk  
By W. G. SOHLICH, Deputy  
SEAL  
Town and Country News  
Dec. 1, 8, 15, 22, 1966

LAND  
LISTINGS WANTED  
N.M. Grieco, Realtor  
7299 University Ave.  
La Mesa 465-9900



RICH ZUELKE, ALWAYS AVAILABLE TO HELP THE YOUNGSTERS, MAKES UP THE PARTICIPANTS IN THE ALPINE SCHOOL CHRISTMAS PROGRAM. (Staff Photo)



THESE ARE LOVELY DECORATIONS MADE BY THE ALPINE SCHOOL CHILDREN IN MR. KENNEDY'S CLASS. (Staff Photo)

### Dinner Enjoyed

The Elks Club of El Cajon was the scene of a very successful girl scout father-daughter dinner on the evening of Dec. 1st. The dinner was attended by approximately 400 people which included Girl Scout Brownies through Seniors.

Cheryl Calder was mistress of ceremonies while Judith True led the group in singing.

### WATER WELLS

#### PUMPS

Water Wells Drilled  
STOCKTON PUMP  
AND MACHINE 311 N. 2nd  
444-2672 El Cajon

WISHING  
YOU  
ALL THE JOYS  
OF THE  
HOLIDAY  
SEASON

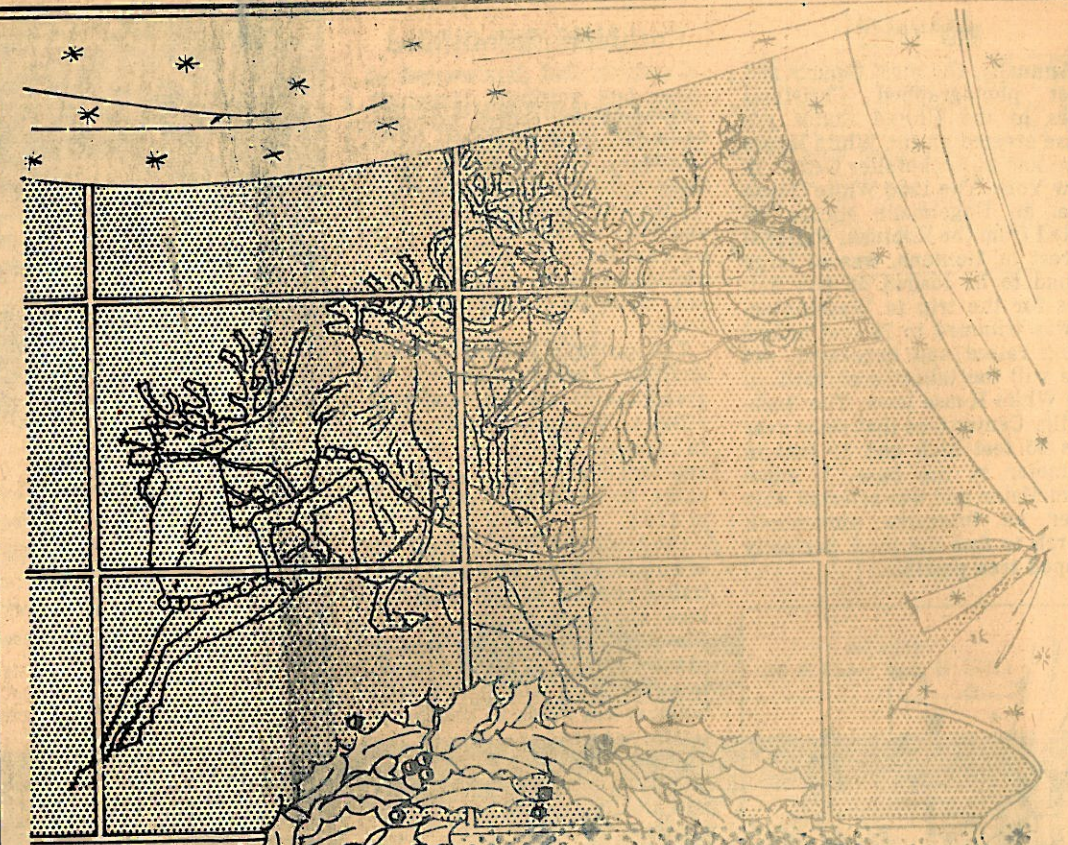


LOG CABIN  
LIQUOR STORE



Merry Christmas and  
best wishes...

**Evelyn's**  
On the Crest  
2030 Crest Drive  
444-4794



1966  
**Christmas**

Greetings to our good  
friends and neighbors

Make your financial partner  
**SECURITY FIRST NATIONAL BANK**  
MEMBER FDIC MEMBER S&L MEMBER INSURANCE CORPORATION

ALPINE BRANCH

LAKESIDE BRANCH



## BIG TREES

Annually, the most famous and most photographed Christmas trees in the United States are those erected on the White House lawn and at Rockefeller Center in New York. The 1958 White House tree, an Engelmann spruce selected from the Kootenai National Forest in Montana, was so large it had to be loaded on two flat-cars for the trip to Washington. It was trimmed to 78 feet before being raised and decorated, yet was still the tallest ever used on the White House lawn. The Rockefeller Center tree that same year was 65 feet high and 35 feet in diameter at the base. It came from Maine and was selected only after an intensive nine-month search to find the most perfectly shaped tree possible.

## Kathleen Morton Wed

Miss Kathleen Ann Morton became the bride of Robert Miles Owens in the Lakeside Community Presbyterian Church.

The bride's parents are Mr. and Mrs. Christian C. Grill of Lakeside. Her grandparents, are Mr. and Mrs. Byron J. Conrad, residents of Lakeside since 1924.

The groom's parents are Mr. and Mrs. Theophil Fischer. His grandparents are Mr. and Mrs. Miles L. Vance who have lived in Lakeside for 40 years, and Mr. and Mrs. Robert A. Owens who came to Lakeside from Texas in 1936.

The bride was lovely in a gown of slipper satin with a cathedral train, crystals at the neck and lace appliques on the bodice. The illusion veil was held in place by satin flowers which were trimmed with pearls. Her bouquet was made of miniature white roses and stephanotis.

The maid of honor was Linda Skinner while Coleen Conley and Marily Provancha acted as bridesmaids. They wore long gowns of shrimp brocade.

Best man was Coy Lee Owens, brother of the bridegroom and the ushers included Randolph J. Morton, twin brother, of the bride, Kenneth Washburn, cousin of the groom, Ronald Oren Conley and Thomas Jaggi, the groom's brother-in-law.

Flower girl was Susan Marie Till and Michael Alan Crabb, the bride's cousin was ring bearer.

The ceremony was followed by a reception in the church hall. After returning from a wedding trip to Big Bear, the couple is at home to friends at 12439 Julian Ave.

The bride is Past Honored Queen of Lakeside Bethel 309, Job's daughters. Both of the newlyweds graduated from El Capitan High School and are presently attending Grossmont Junior College. The bride will graduate in June.

While attending El Capitan High, the groom was on the varsity wrestling team. The bride was one of the cheer leaders as well as homecoming princess for 1965.



Mr. and Mrs. Robert Miles Owens



We hope to serve you again this year . . .

**PAUL & NORINE**  
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EL CAJON Laundry & Dry Cleaners  
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FREE PICK-UP AND DELIVERY

## GIFT TIP

For a new, unique lady's gift, buy a large plastic-covered dish and fill it with cotton powder puffs. Decorate the cover of the dish with a pattern of shells or fish scales dyed pastel colors.

## THE POINSETTIA

Latin America's traditional Christmas decoration, the poinsettia, is also popular in the United States. The shrub, which has flaming red bracts, is named for Joel R. Poinsett, an American statesman and former ambassador to Mexico.

## RING THE BELLS

In Switzerland, bell ringing is a Christmas tradition and each community prides itself on the harmony of its bells. The church bells of Zurich have rung in harmony for hundreds of years, each Christmas calling the faithful to church services.

## TREE CARE

Many efforts have been made to chemically fire-proof the Christmas tree. Such substances as aspirin, sugar and fruit acids in water have been tried—yet nothing has proved as effective as plain water, which keeps the tree naturally moist and thus resistant to flame.

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1966

Peace on Earth

This Holy Season . . .

**LAKESIDE FUNERAL CHAPEL**

A MERRY CHRISTMAS  
and a very  
Happy New Year

**WATCH CHEVROLET** 442-0201  
850 El Cajon Blvd. El Cajon

So make her cry a little...

**Studd**

Common decency dictates that the purchase be restricted to those over 18 years of age.

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LAKESIDE

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Auto. Trans. Overhaul \$49.50 10 yrs same location

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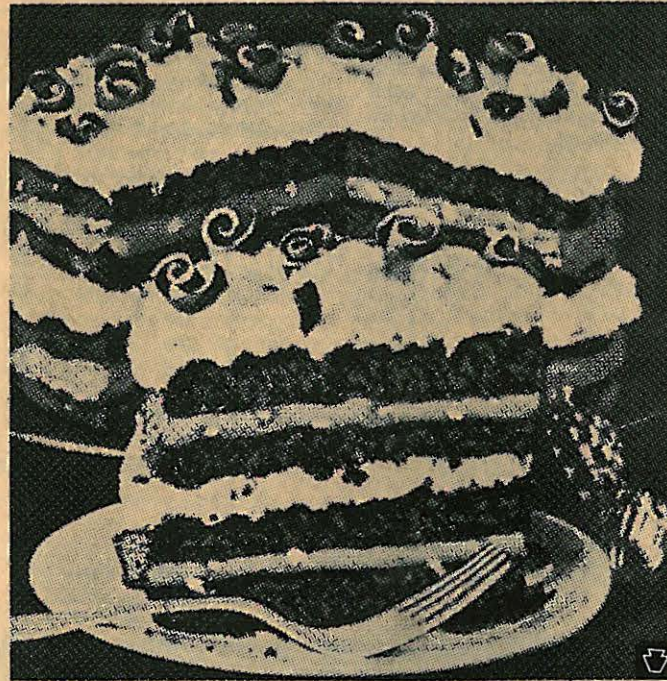
**COATS & CLARK'S RED HEART**

RED HEART  
KNITTING WORSTED  
40 oz. **96¢** Skein

**Lakeside**  
DEPARTMENT STORE  
9917 Maine Lakeside



**To Wish You A Merry Christmas!**



**Black Forest Torte**

**CAKE:** Heat oven to 350°F. Brush sides and bottom of four 9-inch round layer pans with Chiffon Soft-Type Margarine. Bake only 2 layers at a time, if desired. Measure into large mixer bowl 1 3/4 cups Gold Medal Flour, 1 3/4 cups sugar, 1/4 tsp. soda, 1 tsp. salt, 1/4 tsp. Calumet Baking Powder, 2/3 cup Chiffon Soft-Type Margarine, 4 sqs. (1 oz. each) Baker's Unsweetened Chocolate melted and cooled, 1/4 cups water and 1 tsp. vanilla. Beat at low speed to blend; then beat 2 minutes at medium speed, scraping sides and bottom of bowl frequently. Add 3 eggs. Beat 2 minutes more. Pour 1/4 of batter (about 1 cup) into each pan. Layers will be thin. Bake 15 to 18 minutes, or until wooden pick inserted in center comes out clean. Cool slightly and remove from pan. Cool thoroughly.

**CHOCOLATE FILLING:** Melt 1 1/2 bars (4 oz. each) Baker's German's Sweet Chocolate over hot water. Cool. Blend in 3/4 cup Chiffon Soft-Type Margarine. Stir in 1/2 cup chopped toasted almonds. **CREAM FILLING:** Beat 2 cups whipping cream with 1 tbsp. sugar and 1 tsp. vanilla. Whip until stiff; do not overbeat.

**TO FINISH TORTE:** Place bottom layer of cake on serving plate. Spread with 1/2 chocolate filling. Next layer with 1/2 of cream filling. Repeat layers, having cream filling on top. Do not frost sides. Using a vegetable peeler, make chocolate curls with remaining 1/2 bar. Decorate top completely. Wrap with Saran Wrap. Refrigerate until ready to serve. This torte freezes nicely.

Just in time for holiday festivities, eight of America's great food companies have combined talents to offer you recipes for "the twelve days of Christmas." They're all in a pull-out-and-keep booklet in the December issue of The Reader's Digest. Included are such treats as stained-glass cookies, sweet chocolate cake with coconut pecan frosting, holiday coconut macaroons, eggs benedict, baked ham with holiday glaze, Black Forest torte, fruitcake with a jelly glaze, California dip, an unusual quick onion stuffing for your holiday bird, and a luscious pecan pie.



**TOWN and COUNTRY NEWS**

Established October 10, 1958

**445-3133**

P. O. Box 173, El Cajon

P. O. Box 8, Alpine

**1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.**



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**FLORENCE'S MARKET**

**2262 Highway 80 Phone 445-2436**

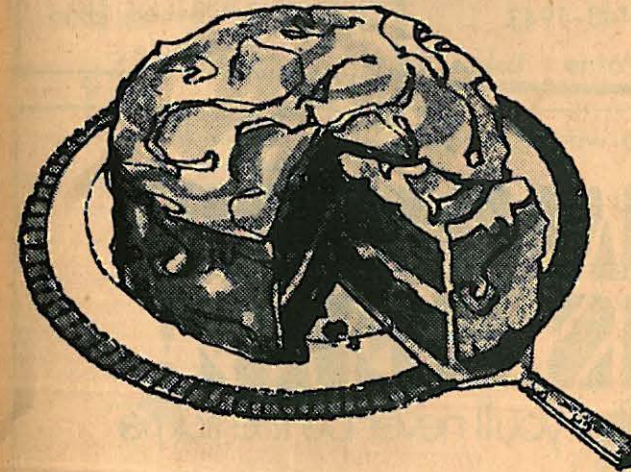
Closed Christmas Day Open Dec. 26, Open Jan. 1, and 2

Liquors, Wine, and Beer for  
**CHRISTMAS AND NEW YEARS**  
Beverages and Gift Packages



**Good Books Are Excellent Gift**

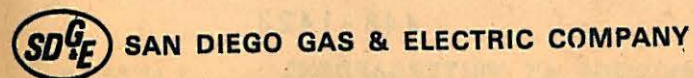
The "fun" doesn't have to go out of the task of Christmas shopping when we complete our children's gift list and turn to the more difficult assignment of selecting gifts for adults. Good books also should not be overlooked. A small electric unit is a good gift for an instant coffee or instant tea lover—as many older folks usually are. Most older folks have "time on their hands" and accordingly will appreciate gifts which help to keep them busy and occupied.



**FREE HELP TO HOMEMAKERS**

Now you can learn about the very latest developments in home economics absolutely free. Cooking demonstrations are held in our El Cajon auditorium at 10 a.m. the 2nd and 4th Tuesday of every month. Programs on cooking, laundry, freezing and dishwashing can be presented to your PTA, club or church group. Recipes, cooking hints, menu planning for large groups and help with home appliances are all available. Assistance is offered to home economics students, Girl Scouts and Campfire Girls in fulfilling homemaking requirements. You are cordially invited to use these free services.

Eastern District Office  
104 North Johnson Ave.  
El Cajon • Telephone 444-2161



1967

Merry Christmas  
May your New Year be filled with happiness...

Verlie's Beauty Shop

1966

A VERY

MERRY

CHRISTMAS

TO YOU ALL

**EMPIRE MARKET**

Holiday Greetings  
We wish you a Happy and Holy Christmas

**Alpine Cleaners**



**EARLY CARD**

What some investigators believe to be the first card printed specifically as a Christmas card was the one designed in 1843 by J. C. Horsley for Sir Henry Cole. The card had one center illustration and two side panels. The center panel depicted an English family raising wine glasses to toast a missing friend. Scenes on the side panels showed the feeding of the hungry and clothing of the naked. It was the only card Sir Henry Cole ever had designed — reaction to the toasting scene from temperance-minded friends was far from what he had expected.

**HOLLY BELIEFS**

The early Druids decorated their halls and homes with boughs of holly as a welcome to spirits threatened by frost and winter winds. Britons considered it unlucky to bring holly into a house before Christmas Eve and a variation on this belief held that the type of weather at the time the holly was brought into the home determined who would rule the house in the months ahead—if fair, the wife would rule, if bad, the husband would hold sway.

**HOLIDAY ROBIN**

Today, there are many symbols we associate with Christmas — the tree, the Star of Bethlehem, tinsel, tree lights, the manger scene, holly, carolers and mistletoe, among others. Thus it is interesting to note that, for some reason, the robin was often used as an illustration on cards of the Victorian era.



May peace and  
happiness be yours  
this Christmas  
Beverly's Beauty Shop  
Lakeside

**Fast TV**

Color and Black & White  
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9777 Maine Lakeside

For the woman in your life or wife

**IMPRÉVU  
IS HERE!**

and you'll never be the same



Imprévu...the new feeling,  
the new parfum from COTY.  
French, fresh and frivolous.  
Discover Imprévu...  
and invite the unexpected.  
Parfum from \$7.50  
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New and exciting Spray Mist:  
a delicious shower of fragrance at  
a finger-flick, 3 ounces, \$5.00

Also in stock we have a complete selection of Christmas Gift Sets of Emeraune — L' Aimont — Paris — L' Origin.

**Woodside Pharmacy**

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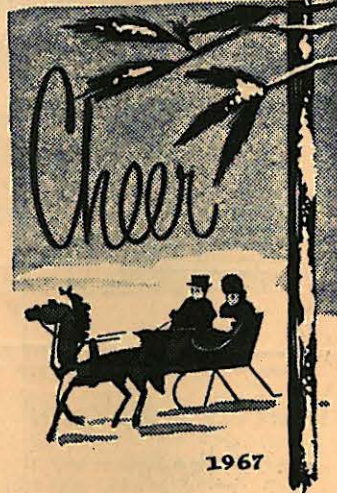
WOODSIDE AT WINTERGARDENS, LAKESIDE



Best wishes for a most  
holy and happy  
1966 Yule...

The Staff

ALPINE REXALL



1967

Sending you our  
very best wishes...



The  
Fiberglass Menagerie

**Lakeside  
Rub-A-Dub**



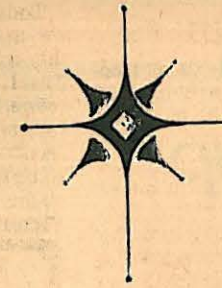
SHORT & LONG CYCLES



FREE DRY

12249 WOODSIDE

**F**or unto  
you is born  
this day in the  
city of David  
a Saviour



which is  
**Christ  
The Lord**

LUKE 2:11



May the joy of  
**CHRISTMAS**

remain with you  
throughout the

**NEW YEAR**

Ron and Edie Van Til, and Staff





# Gallop Gossip

By PAT DAVIS and MAXINE NEWMAN

The Thunderbird Square Dance Club had a successful horse show on December 11, at the Tumbleweed Ring, in Lakeside. The following won classes: Showmanship in Hand Open, Lynn Romero showing Morris Banjo; Bareback Horsemanship Open, Western Horsemanship 13 through 17, and Western Pleasure Color Class, Sandy Johnson riding Compachy Cindy; Western Horsemanship and Western Pleasure 12 & Under, Mark Contway riding Molly's Bay Bars; Western Pleasure 13 through 17 and Registered A. Q. H. A. Western Pleasure, Peppy Pardon ridden by Alice Welch; Walk-Jog Class 7 and under, Lonnie Lewellen riding Dusty; Pinto Western Pleasure, Trail Horse Open, and English Pleasure Open was won by Bruce Shite's stallion Sassy's Tip Top ridden by Lee Pitman; Western Pleasure 18 and over and Senior Western Pleasure Horses, Alkali Mac ridden by Roylene Perkins; Stock Horse Open, Skip ridden by Norman McDonald; Novice Western Pleasure, Jershawn ridden by Dick Higbee; Western Horsemanship Open, Dianne Myers riding Amber Lee Reed; Western Pleasure Open, Stitches ridden by Fay Latson; and Western Pleasure Non-Blue for the Day, La La Palusa ridden by Ray Jauregui. High Point rider of the day was Sandy Johnson, Reserve went to Lynn Romero, and High Point was Roylene Perkins.

The new San Diego County Horse Exhibitors Association met Tuesday and passed their rules, by-laws, etc. They are patterned after the American Horse Show Association. Election of officers will be coming up soon. All the exhibitors that belong are supposed to have a voice in this association.

The Southern California Gymkhana Association will hold its Award Dinner at 7:30 p.m. on Dec. 21 in the V.F.W. hall in Lakeside.

New officers of the S.C. Gymkhana Association will be: president, Bob Alcorn, Vice president, Virgil Selph, Treasurer, Joan Scott, secretary, Mary Mohr and point-keeper, Eunice Alcorn.

There will be a pot luck dinner, followed by the presentation of awards. Two saddles and twelve silver buckles will be given as awards for excellence in horsemanship in both open and novice classes.

The Tumbleweed Riding Club's new president for 1967 is Terry Clark and chief advisor will be Nadine Gonzales. Outgoing president and advisor are Charlotte Gruner and Mercedes Siciliano.

The Frontier Riders held a trail ride on December 11. There were forty-two horses, one donkey, and one pony. After the ride they had a pot-luck dinner with the club furnishing the steak. Ed Carpenter and L. B. Muzzy were the cooks.

**Dr. Frank J. Bornowski, D. C.**  
 CLOSED WEDNESDAY 1981 Arnold Way, Alpine  
 Sundays & Holidays by appointment 445-2169


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 Kanota Oat and Atlas  
 Seed Barley now in stock.



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 IN LAKESIDE, SANTEE, & EL CAJON, ON MONDAY  
 HWY 80, ALPINE, DEHESA, ON THURSDAYS  
 ORDERS MUST BE IN BEFORE 9:00 A.M.

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LUNCH: 11:30-1:30 DINNER 5-11  
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LOCATED AT LINDO LANES  
 1 BLOCK EAST OF WINTERGARDENS BLVD.  
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Make reservations now for the New Year's Eve Party

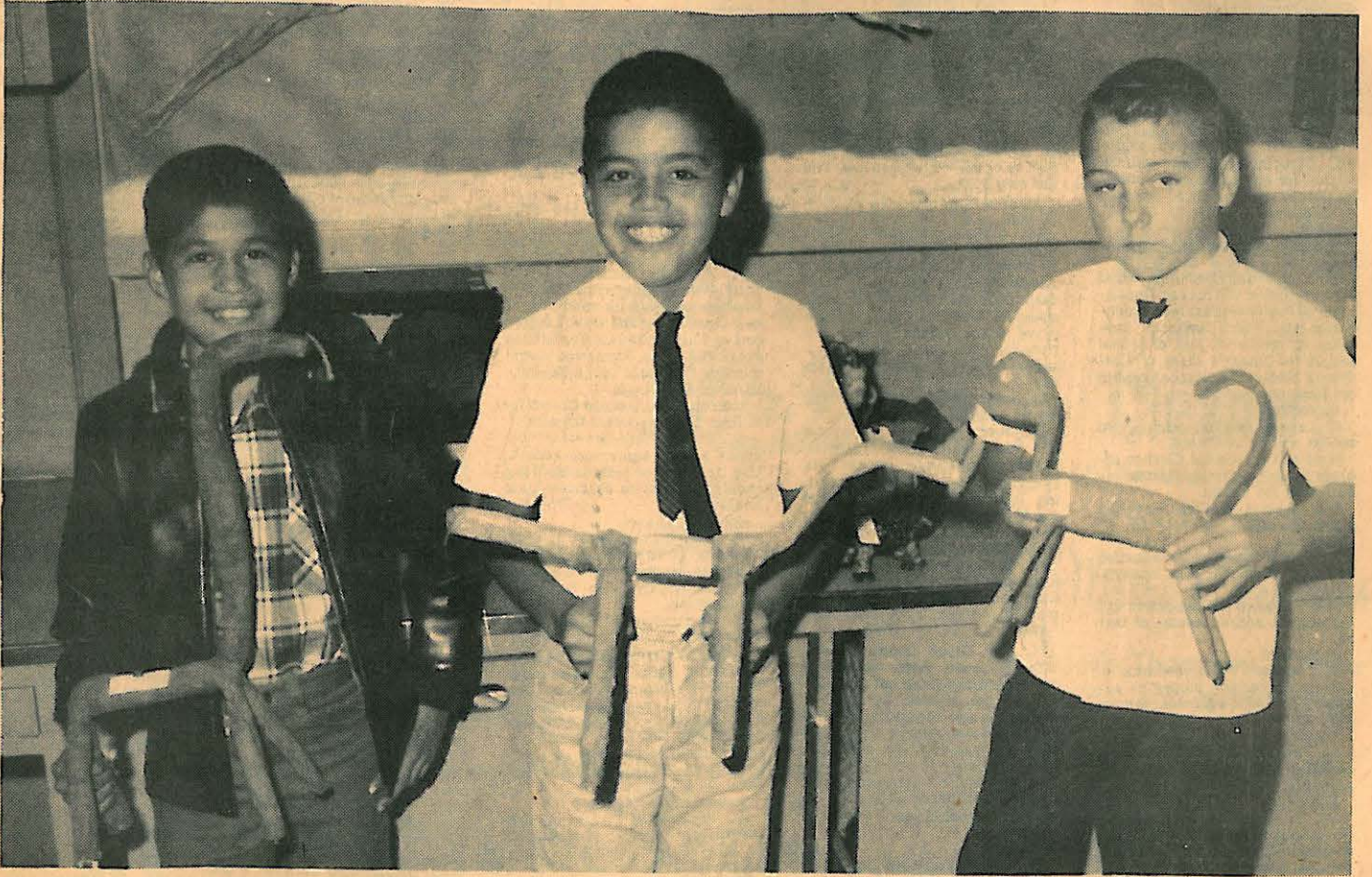
**SPECIAL**  
 THIS WEEK ONLY  
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 Served with soup & Salad  
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**TRY THE LIVING ROOM LUNCH**  
 Beautiful  
**TOP SIRLOIN STEAK SANDWICH \$1.65**

JUSTINE GRUELLE HAS A BEAUTIFUL DISPLAY IN THE ALPINE LIBRARY FOR THIS MONTH. SHOWN ARE SOME OF HIS WORKS. (Staff Photo)



THREE ALPINE SCHOOL BOYS SHOW THE INTERESTING ANIMALS THEY MADE FOR THE CHRISTMAS SEASON. (Staff Photo)



**ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MONDAY, DECEMBER 12, 1966.**

Meeting was called to order at 10:08 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.

1. Clerk affidavit of posting notice of adjournment of regular meeting on 12/8/66. Received and filed.

2. Time reserved to hear San Diego County Employees' Association representatives concerning alternative proposal on cost-of-living retirement adjustment for County retired employees.

Referred to Board of Retirement for consideration and reports on: costs to implement both proposals, reduction in County and employee contribution if not implemented, and possibility of increasing interest rates.

3. Resolution commending Governor-Elect Ronald Reagan on establishing an office in San Diego in direct communication with the Governor's office; and congratulating and extending support to those named to staff said local office.

Adopted. The Board adjourned. DE GRAFF AUSTIN, Chairman of the Board of Supervisors County of San Diego, State of California.

ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors SEAL.

**ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, DECEMBER 13, 1966.**

Meeting was called to order at 9:38 a.m. Present: Supervisors De Graff Austin, Chairman, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk; Supervisor Frank A. Gibson being absent.

Invocation by Reverend Joel H. Miller.

Pledge of allegiance to the flag. 1. Minutes of regular meeting held Tuesday, December 6, 1966, and adjourned regular meeting held Monday, December 12, 1966. Approved.

2. Department of Public Welfare request for acceptance and authorization to spend \$40,000 donated by California Chapter G. T. T. Society. Accepted, with thanks, and authorized.

3. Auditor and Controller, Chief Administrative Officer and Department of Public Welfare recommendation that Board authorize payment of verified claim of \$325,485.00 for County's share of California Medical Assistance Program for November, 1966. Authorized.

4. Letters asking when food stamps will be available. Filed and authorized Clerk to include in the file similar letters received in the future.

5-6. Applications for public dance licenses. Approved.

7. Sheriff report of revocation of dance license held by Hooky's. Filed.

8-9. Requests for assessment roll corrections and/or refunds of taxes. Authorized.

10. Requests for amendment of actions concerning properties acquired by public agencies, Section 4988 R&T Code. Authorized.

11. Requests for cancellation of penalties and costs on certain tax accounts. Authorized.

12. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes. Authorized.

13. Tax Collector request for approval to sell at public auction 31 parcels of tax-deeded land located in unincorporated areas of North

County and San Diego Judicial District.

Approved. 14. Los Angeles County Board of Supervisors letter indicating strong opposition to any proposed additional State gasoline tax. Filed.

15. Diez Amigos Investment Co. protest of increased taxes on its property in Escondido and request for reappraisal. Referred to Assessor.

16. County Clerk recommendation that Board authorize Chairman to execute Partial Satisfaction and Discharge of Lien executed by Carmen and Lena H. Vellone. Authorized Chairman to execute County Clerk recommendation that Board authorize Chairman to execute Discharges of Mortgages releasing Mortgages executed by:

17. Jovita Chavez, deceased. 18. Elizabeth B. Martinez, deceased. Authorized Chairman to execute 19. County Clerk recommendation that County Counsel be authorized to take any judicial action necessary to secure payment of County's claim against Roy Ray McCarthy, deceased. Authorized.

20. County Clerk recommendation that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized.

21. County Clerk requests discharge from accountability for collection of an account in the amount of \$12,96. Discharged. 22. Applications for destruction of records. Granted permission 23-24. Postage requisitions. Approved two.

25. Purchase Requisition No. 58709 for advance payment of \$500.00 for U.S. Government Public Document Coupons. Authorized payment.

26. Committee for Biological Pest Control letter suggesting method for control of citrus white fly in place of presently planned eradicating program. Referred to Agricultural Commissioner.

27. Assessor request for advice on question of implementing provisions of the Williamson Act, land use restrictions. Referred to Chief Administrative Officer.

28. Chief Administrative Officer recommendation that Board approve in principle organization change in Assessor's office establishing Standards Division and reclassification study for Division Chief; and approve 20 additional appraiser positions for Standards & Realty Divisions, with 7 to be filled in January, 1967. Approved, in principle; and approved additional positions.

29. Supervisor Austin request that Board reaffirm its policy requiring submission of certain data by organizations and groups requesting budgetary consideration and direct Chief Administrative Officer to collect said information. Reaffirmed and so directed.

30. Woman's Club of Oceanside letter and Ocean Beach Woman's Club resolution urging establishment of a women's honor facility. Filed.

31. San Diego County Traffic Safety Council letter confirming and accepting agreement for \$12,500.00 appropriation for 1966-67 fiscal year and requesting that 30-day period requirement for acceptance be waived and allocation made to Council; and Chief Administrative Officer recommendation that the Board waive, for the current year only, said portion of agreement. Waived.

32. The Resources Agency of California, San Diego Regional Water Quality Control Board notice of public hearing on water quality control policy for the Tijuana River basin within California, 12/19/66, operation of approved coffee room. Authorized.

33. Chief Administrative Officer recommendation that Board authorize addition of 5 nursing positions to Community Mental Health Program for children's inpatient service. Authorized.

34. Chief Administrative Officer recommendation that Board take no action concerning transfer of Gardner-Foreman and his staff to jurisdiction of Board of Supervisors. Ordered action held in abeyance.

35. Chief Administrative Officer recommendation that Board approve in principle establishment, outlined in transmitted proposal submitted by Director of Honor Camps, of an in-town work facility which could also be utilized as an alcoholic rehabilitation and treatment facility, as the next step in expansion of honor camp facilities when such expansion becomes necessary. Approved in principle if and when such expansion becomes necessary.

36. Director of Personnel letter requesting approval of participation by his Department, and possibly Department of Public Health, in providing in-service training, for approximately 3 months, for Chief Personnel Officer, who is also Executive Officer of Ministry of Health, of Uganda; and authorize the Department to make appropriate arrangements with U.S. Department of Health, Education and Welfare. Approved and authorized.

37. Request for approval of County Medical Institutions Commission appointments at Hospital and Edgemoor for September, October and November, 1966. Confirmed and approved.

38. County Medical Institutions Commission letter indicating its appointment of Carlton H. Williams, D.D.S., as its 7th member; and Commission's subsequent election of Dr. Williams as its Chairman for calendar year 1967. Filed.

39. State Department of Parks and Recreation listing actions by State Park Commission 11/17/66 on project studies in San Diego County. Filed.

40. Director of Public Health request for acceptance and authorization to spend \$20.00 donated by Beta Sigma Phi Xi Theta Zeta in memory of Kirk Perry. Accepted, with thanks, and authorized.

41. Executive Officer, San Diego Local Agency Formation Commission, letter recommending that Board authorize prepayment of registration expenses for members of said Commission and 8 staff members at Third Statewide Conference of Local Agency Formation Commissions to be held 12/15/66-12/16/66 in San Diego. Authorized Auditor and Controller to issue \$75.00 warrant therefor.

42. Requests for approval of Voluntary Support Agreements and setting liability for responsible relatives of patients at Fairview State Hospital. Approved and set.

43. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County. Authorized.

44. Re purchase of City's interest in Civic Center (County Administration Center) building and land. Purchasing Agent recommendation that Board direct Auditor and Controller to issue warrant payable to The City of San Diego in amount of \$300,000.00 for final 3/66th interest; and direct Purchasing Agent to secure an executed Quitclaim Deed for acceptance. Authorized and directed.

45. Registrar of Voters transmits certificates declaring reelection on 11/4/66 of certain incumbent judges. Received and filed.

46. Registrar of Voters request that Board authorize his department to donate \$50.00 to Salvation Army Christmas Fund, being profits from

Board of Retirement be informed. 76. Re Board of Retirement contract with R.E. Harkleroad Construction for Project E104, El Cajon Branch County Library Additions: Stop Notice submitted by George W. Kraft, Jr., attorney, on behalf of Par Lathing Company. Referred to Auditor and Controller and Board of Retirement.

77. Re Project L888, Department of Parks and Recreation, Agua Caliente Springs Park, Remodel Bathroom, Revised October, 1966: Department of Public Works recommendation that Board award contract to G.M. Brooks Construction Co. Resolution prepared. Adopted resolution awarding.

78. Re Project L837, Gillespie Field, Extension of Westerly Taxiway Reconstruction: Department of Public Works recommendation for adoption of resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 1/5/67 at 2:00 p.m. Adopted.

79. Department of Public Works recommendation that Board approve and authorize Chairman to execute Airport Lease with Whaley Engineering Co., Inc. for portion of Gillespie Field on month-to-month basis, commencing 11/16/66. Approved and authorized.

80. Department of Public Works recommendation that Board approve Sublease Agreement between South Coast Flying Service, Inc. and Joseph Ivone, for a portion of Palomar Airport for a term of three years commencing 3/1/66; and approve and authorize Chairman to execute Consent to Sublease. Approved and authorized.

81. Department of Public Works recommendation that Board approve and authorize Chairman to execute Agreement for Salvage from and Maintenance of County Refuse Disposal Area at Ramona with William E. Ferguson, commencing 1/1/67. Approved and authorized.

82. One Grant Deed. 83. Warrant \$1,200.00. Road Survey No. 1555 - County Road A-52, Encinitas Road, W.O. 9-2159, Parcel 66444. 84. One Easement. 85. Warrant \$50.00. Road Survey No. 1796 - County Road A-21, La Costa Avenue, Parcel 65477. 86. One Subordination Agreement. Accepted and authorized.

87. Re improvement of Lamplite Lane, Road Survey No. 1824, Lakeside, 1911 Improvement Act Unincorporated Area 185, R.I.D. 6070: County Engineer recommendation that Board accept work and order said streets included in County Maintained Road System. Accepted and ordered.

88. Re contract with M.L. Chilcote, dba M.L. Chilcote Const. Co. for Construction of Two Dip Sections on Honey Springs Road (F 20-B), R.S. 974: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 2, at no increase in cost, time extension of 15 working days. Approved and authorized.

89. Re contract with V.R. Dennis Construction Co. for Construction of T'wain Avenue, D 87, R.S. 891-88 between 0.15 Mile East of Murphy Canyon Road and Fairmount Extension, Net Length 0.66 Mile: County Engineer recommendation that Board approve and authorize Chairman to execute: Change Order No. 1, increase of \$200.00. Change Order No. 2, increase of \$600.00. Approved and authorized.

90. Re contract with Ferry Bros. Const. Co. for Construction of R.S. 1826, Julian Avenue, et al., in Lakeside, Length 0.53 Mile: County Engineer recommendation that

Board approve and authorize Chairman to execute Street Lighting contract, canceling and superseding previous contract, between Harbor-side Lighting District and San Diego Gas & Electric Company, for one-year term commencing 12/1-66. Approved and filed.

Re construction of sewers and water pipelines in Adlai Road, et al, Lakeside, 1911 Improvement Act Unincorporated Area 201. 57. Resolution determining sewer necessary as health measure and dispensing with debt limitation. 58. Resolution of intention, hearing 1/10/67 at 11:00 a.m. Adopted.

59. Department of Special District Services recommendation that Board approve and authorize Chairman to execute street lighting contract, canceling and superseding previous contract, between Harbor-side Lighting District and San Diego Gas & Electric Company, for one-year term commencing 12/1-66. Approved and filed.

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60. Budget adjustments. Authorized. 61. County Counsel recommendation for denial of claim, in its present form submitted by Bruce and Jamie Barnes for refund of \$2,987.00, unsecured property taxes for 1966 allegedly erroneously assessed and illegally collected. Denied.

62. Following claims resulting from accident allegedly caused by County employee negligence: Clinton C. Goyer, personal injuries, medical expenses and property damage. David H. Goyer, personal injuries, medical expenses. Clinton C. Goyer, David H. Goyer, Pau. A. Goyer and John C. Goyer, personal injuries. Referred to County Counsel.

63. Robert Earl Brown claim for automobile damages allegedly caused in accidents with County vehicle. Referred to County Counsel. Claims from following for property damage allegedly caused by falling tree located on County property: 54. Thomas Hayes. 55. Irving A. Riding. Referred to County Counsel.

64. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 3024 and 3026 (both New Series). Approved and filed.

Re construction of sewers and water pipelines in Adlai Road, et al, Lakeside, 1911 Improvement Act Unincorporated Area 201. 57. Resolution determining sewer necessary as health measure and dispensing with debt limitation. 58. Resolution of intention, hearing 1/10/67 at 11:00 a.m. Adopted.

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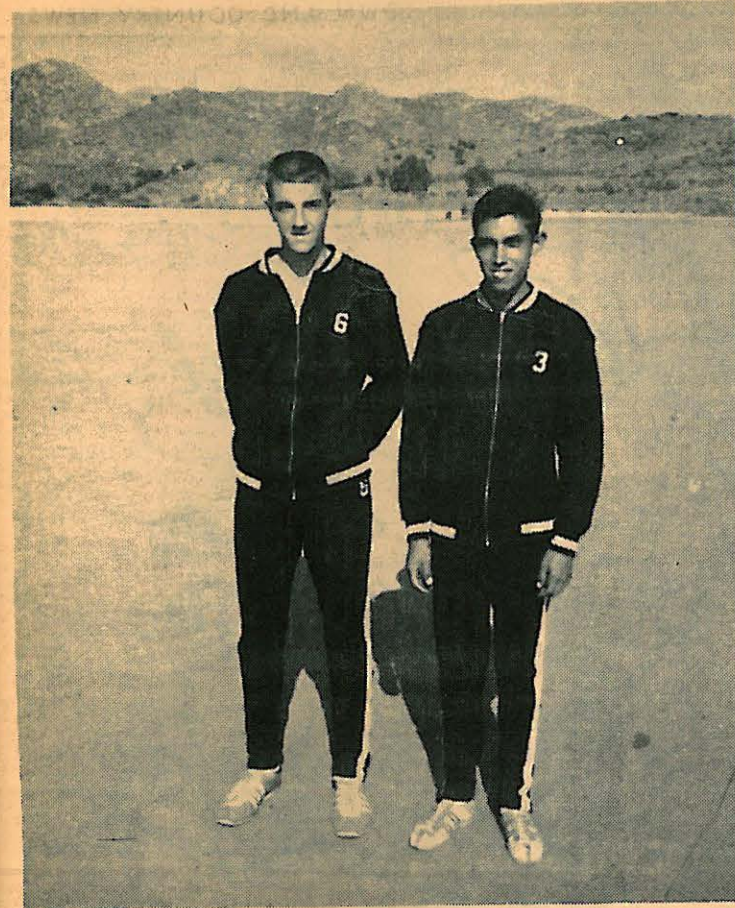
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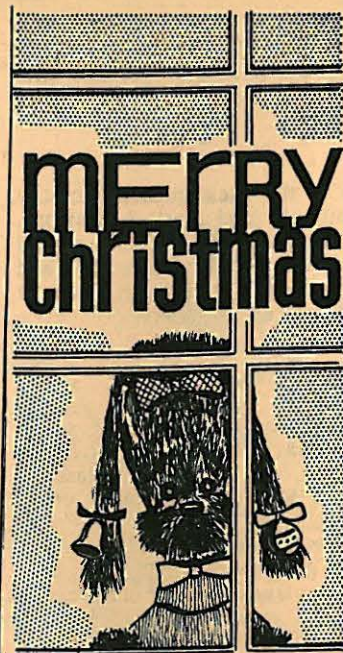
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TWO OF EL CAPITAN HIGH SCHOOL'S FINE CROSS-COUNTRY TEAM, BRAD KUTZNER AND PAUL NOEL. (Staff Photo)



And best wishes to all . . . 1966  
THE PAINT POT  
9819 MAINE AVE.  
LAKESIDE 443-1182  
Peggy Lusman

**SUBSTITUTE**  
Some researchers conclude that the custom of sending Christmas greetings developed from the old-time tradition of visiting friends on New Year's Eve. When a well-wisher discovered that the person he wanted to visit was not at home—most likely off visiting someone else—he would leave a note and a card as a reminder of the visit.

SEASONS GREETINGS  
*Dr. Paul*  
443-3948 Lakeside  
9836 Maine Ave. All branches of Dentistry

let **LYON** guard your goods  
Local and Long Distance Moving  
Household Goods Storage  
Protected against fire and burglary by automatic alarm  
**LYON VAN & STORAGE CO.**  
LA MESA 443-3342

**LADIES!**  
Do you want to be able to take a dress out of the wrapper and put it on without having to replace hooks and eyes or snaps that have been "massacred" by rough cleaning?  
Do you want all small rips and tears repaired, buttons tightened or replaced if necessary and hems checked?  
ALL THIS CAN BE DONE FREE AT  
**Barney's**  
DRIVE-IN Cleaners  
12154 Woodside Ave.  
443-3332  
Merry Christmas  
Judy Thompson, Owner  
20 years experience  
Bob Tucker, Manager  
10 years experience  
Betty and Charles  
Head Inspectors



## Mobile Living

By LIL LEINHAUPEL

It's beginning to look a lot like Christmas, all around the park. Alpine Oaks is taking on the appearance of a fairy land. The clubhouse and entrance to the park are outlined in multicolored lights and the fir trees are also lighted. The Dec. Ladies Luncheon and also the annual Christmas party will be held on Dec. 21, making that a very busy day.

Dan and Wanda Huffman drove to Eagle Mountain for the Thanksgiving weekend, to the home of Dan's sister, Mrs. Robert Dennis. There they were joined by Dan's brothers and sisters and their spouses for a family reunion. They also spent several days with friends at Bullhead City on the Colorado River and some time with Dan's brother at Twenty-Nine Palms.

New residents to be welcomed into the park are Mr. and Mrs. Earl S. Swanstrom of La Mesa.

On the sicklist are Dorothy Lambert and Earl Swanstrom. They are both in the hospital and we all wish them well and hope they will be home for Christmas.

### Mrs. Cross Dies

Burial for Mrs. Hazel Marie Cross, 52, of 1470 S. Marshall Rd., was in Mt. Hope Cemetery. She died last week and services were held Monday.

A native of South Dakota, Mrs. Cross was a resident of the county 16 years. She had been a shipping clerk for General Dynamics-Convaair for 10 years.

Besides her husband, Clyde Cross Sr., survivors include one son; one daughter; two sisters; and two brothers, including Don Rang of Alpine; and four grandchildren.

## New Year's Greetings

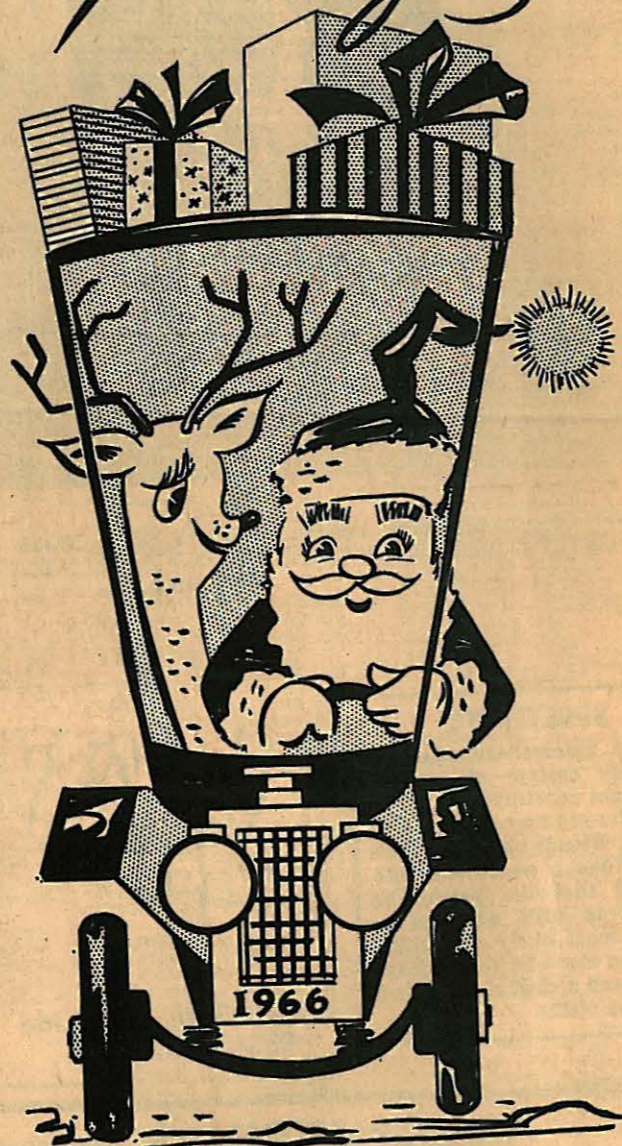


Here's hoping the New Year will fill your home with the best of everything...

**Al Hinkle Lumber**

Al and Alice, Carin, Al Jr., and Staff

## SEASON'S Greetings



From all of us to all of you...

WOODY AND PAT  
**ALPINE**

**CONVALESCENT CENTER**

\* A call from Rhena Flegal, old-time resident of Alpine now living in Lakeside was most enjoyable. Mrs. Flegal told us how much she enjoyed the paper and that is always so nice to hear. She was the guest of one of our Alpine ladies last week at the Woman's Club Christmas meeting. It was very enjoyable for her to be with her old friends again.

\* The Altrusa Club which is a business women's organization, enjoyed a delightful Christmas dinner party. The festivities were held at the home of Dorothy Wyman on the evening of Dec. 14th. Several members and guests were in attendance from Alpine and Lakeside.

\* The Hugh Trails entertained Mr. and Mrs. Robert M. Dillworth III with their son, Robert M. Dillworth IV recently. The weekend was enjoyed by the Trails and the Dillworths as the young Dillworth is the grandson of the Trails. Hugh Trail is feeling much better after a recent serious illness.



Greetings

To one and all  
and thanks for  
your patronage...

Pick-Bates Realty

1966



## Holiday Greetings

Joy is our wish for you...

**Alpine**

**Chamber of Commerce**

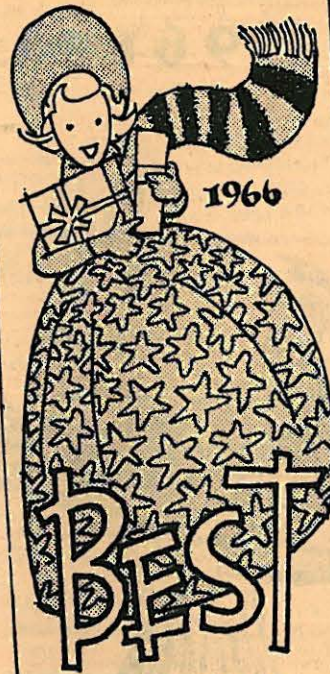


Merry  
Christmas



Last Minute  
Christmas Gifts  
or  
Give a Gift  
Certificate  
for Yardage

The  
SEWING BASKET



wishes for a  
Merry Christmas . . .

Mary's  
Apparel  
Shop

2144 Highway 80

O. E. ANDERSON REALTY

9748 Los Coches Road Phone: 443-3815  
South end Maine Ave.

We have buyers for your property

PARIS  
MORTGARY

Since 1943

374 North Magnolia Avenue

El Cajon, California

Phone 442-4411



Shop for All Your

LAST-MINUTE

CHRISTMAS  
Gifts

118 E. MAIN ST.,  
EL CAJON 444-5760



FREE OFFER  
Unicap Chewable<sup>®</sup>  
MULTIVITAMINS

Upjohn

24 FREE  
WHEN  
YOU BUY 100

\$311

Delicious, orange-flavored Unicap Chewables contain nine essential vitamins growing children need ...including the important "B's". Buy now at substantial savings.

Leo's Lakeside  
Pharmacy

9943 Maine Avenue

Board approve and authorize Chairman to execute Change Order No. 1, increase of \$104.00.

Approved and authorized

91. Re contract with R. E. Hazard Contracting Co. and W. F. Maxwell Co., a joint venture, for construction of Friars Road Extension, Phase II (D 15-1), R. S. 1761, between 0.32 Mile West of Mission Village Drive and Mission Gorge Road, City and County of San Diego; County Engineer recommendation that Board approve and authorize Chairman to execute:

Supplement No. 1 to Change Order No. 8, increase of \$1,418.43, time extension deferred

Change Order No. 9, increase of \$1,080.00, time extension deferred

Approved and authorized

92. Re contract with T. B. Penick & Sons, Inc. for construction on San Marcos Road (A-23), R. S. 1788, from 11 S. D. 5 to 11 S. D. 5 Freeway in Encinitas, 0.320 Mile; County Engineer recommendation that Board approve and authorize Chairman to execute:

Change Order No. 3, increase of \$3,143.50 and 2-day time extension

Change Order No. 4, 57-day time extension

Approved and authorized

Re Road Survey No. 1796, County Road A-21 La Costa Avenue (East), Parcel 65492; County Engineer recommendation that Board:

93. Adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings

94. Authorize Auditor and Controller to draw \$500.00 warrant for deposit with court

Adopted and authorized

95. County Engineer recommendation that Board approve and authorize Chairman to execute Agreement with National City for improvement of 30th Street from National Avenue to "B" Avenue.

Approved and authorized

96. County Engineer recommendation that Board approve and authorize Chairman to execute Agreement with City of San Diego to allow said City to claim matching credits for moneys expended for landscaping along north side of Main Road.

Approved and authorized

97. County Engineer recommendation for adoption of resolution limiting Federal-aid Secondary funds of \$326,858.00 and State highway funds of \$100,000.00 and agreeing to provide necessary County-matching funds for fiscal year ending 6/30/68 to complete financing of County FAS projects.

Adopted

98. County Engineer requests discharge from accountability for collection of accounts totaling \$2,001.

Discharged

99. State Division of Highways information on its conduct of studies per transmitted map, for establishment of location of State Route 274 (not a freeway), copy having been sent to County Engineer, filed

100. State Department of Public Works letter advising of meeting California Toll Bridge Authority 12/14/66, Sacramento, for report and consideration of bids for chase of San Diego-Coronado Bridge Revenue Bonds.

Filed

101. Planning Commission recommendation for appointment by Board of committee to prepare an amendment to Subdivision Ordinance which would require that streets be installed in new subdivisions.

Appointed Committee as suggested, including representatives selected by: San Diego Builders-Contractors Association California Council of Civil Engineers Land Surveyors and San Diego Electric Company

2. Form of ordinance amending The Zoning Ordinance, Poway, pursuant to Stanley J. Jinski, et al, application and

Board's granting reclassification to R-3.

Adopted Ordinance No. 3029 (New Series)

103. Re Board decision to deny Special Use Permit Application No. P88-108 of Jesse M. Crump, et al, for freeway service facility, Leucadia Section; letter from certain residents of Leucadia expressing thanks for Board's consideration and action.

Filed

104. Terms of following members of Planning Commission expire 12/31/66; appointments to be made for 4-year terms commencing 1/1/67:

Franklin L. Barnes and Richard S. Holmgren.

Ordered action held in abeyance

61. Resolution commending Governor-Elect Ronald Reagan on establishing an office in San Diego in direct communication with the Governor's office; and congratulating and extending support to those named to staff said local office.

Presented to Tom Gibson and Mrs. Maxine Green by Supervisor Boney

62. Resolution congratulating Don Horn, quarterback of San Diego State College football team, on being selected to 1966 Associated Press Small-College All-America Football Team.

Presented to Don Horn by Vice Chairman Cozens

63. Service awards.

64. Bids for sale of \$77,000.00, 1987, Pauma School District bonds.

Referred to Treasurer and County Counsel for study and recommendation

At 11:05 a. m., Supervisor Gibson entered and took his place on the Board.

65. Bids for sale of \$77,000.00, 1987, Pauma School District bonds.

Awarded to Bank of American National Trust and Savings Association

Time reserved to consider Assessor's requests for increases in assessments to correct errors:

66. William and Ruby Hagblom

67. E. B. and Juanita L. Francis

68. Nellie E. Hudson

69. Daniel R. and Lois A. Baker

Authorized increases

Time reserved to consider Auditor's request for increases in land and improvement tax to correct errors:

70. First Church of Christ Scientist

71. Central Congregational Church

72. First Methodist Church of La Mesa

Authorized increases

73. Hearing on proposal to establish permanent zoning in portion of South Lakeside area, replacing interim zoning thereof.

Adopted Ordinance No. 3028 (New Series)

105. Department of Public Works recommendation that Board authorize the Director of Public Works to enter into an Agreement with Harold Lefkowitz or his Assignee for termination of Airport Lease on portion of Building 12, Gillespie Field, subject to certain conditions.

Authorized

106. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment

Re Agreement with City of Escondido providing for right of way and rerouting of FAS Route 639, Valley Center Road (improvements on Pennsylvania Avenue); County Engineer recommends acceptance and payment:

107. One Grant Deed, Parcel 66448

108. Warrant \$150,000.00, Parcel 66448

Accepted and authorized

109. County Engineer recommendation that Board authorize him to serve J. Gordon Rea with a 3-day notice to pay rent or quit premises of certain property, leased from County, contiguous to Valley Center Road Maintenance Station.

Authorized

110. County Engineer recommendation that Board ratify action of Purchasing Agent in issuance of

Purchase Orders Nos. 9829, 9830 and 10062 for emergency services and material needed due to recent heavy rainfall.

Ratified

111. Re application of Mrs. Fred (Lillian E.) Weiland, et al, for rezoning from R-1 to C, Grossmont-Mt. Helix Section, which Planning Commission recommends be denied, and applicant appeals; should notice include small adjacent area?

Directed Clerk to set hearing on 1/10/67, at 2:00 p. m., including adjacent area

Resolutions declaring results of following elections consolidated with statewide General Election of 11/8/66:

112. Hospital District offices

113. Municipal Water District offices

114. The City of San Diego special municipal election and special municipal bond election

115. City of National City special municipal bond election

116. Northern San Diego County Hospital District special election

117. City of Oceanside special municipal election

118. City of Escondido special municipal bond election

119. Oceanside-Carlsbad Union High School District bond election

120. Rainbow Municipal Water District special election

Adopted

121. Archie C. Leach request for restoration of a horse-drawn wagon loaned to Rancho del Campo. Referred to Probation Department and County Counsel

122. Chuck Wagner, Wagner Landscape Co. and Wagner Nursery, request for hearing before Board concerning street name change to Chimney Rock Lane.

Referred to Building Inspection Department

123. Supervisor Boney request for conference on 12/14/66, at 3:00 p. m. to discuss his suggestion for establishment of a major County park in Sweetwater Lake area.

So ordered

The following miscellaneous communications and reports were received and filed:

124. Certificate of Secretary of State certifying to filing in his office in 11/25/66 of Ordinance No. 66-81 of City of San Marcos approving the annexation to said City of Annexation No. 66-A (Discovery Street).

125. State Department of Public Health statement of remittance advice and \$97,921.47 warrant for tuberculosis sanatoria, San Diego County General Hospital, 1/1/66-6/30/66.

126. Copy of State Controller transmittal to County Treasurer of schedule of apportionment to counties of Highway Users tax Fund for November, 1966, San Diego County's share being \$584,552.68.

127. Copy of State Board of Corrections letter to Director of Honor Camps concerning results of 1966 sanitation inspections of Monte Zuma and San Jose Honor Camps.

128. State Public Utilities Commission Decision No. 71646 authorizing, in matter of State Department of Public Works Application No. 48718, construction of two crossings at separated grades where by State highway traffic will be carried over The Atchison, Topeka and Santa Fe Railway Company tracks by bridge connecting Cities of San Diego and Coronado (San Diego-Coronado Bridge).

129. City of La Mesa Resolutions:

No. 10092 - Ordering vacation of portion of Murray Drive.

No. 10094 - Ordering vacation of portion of alley in Block 5A of Block 5 of Parks Addition, Map No. 1101.

No. 10100 - Accepting Grant Deed from service W. Bebbe for portion of Lot 2, Dauer and Westover Subdivision, Map No. 728, and dedicating as portion of 71st Street.

130. City of La Mesa Resolution No. 10106 withdrawing "R. L. Smith Annexation to City of La Mesa - Portion of Northeast 1/4 of Southeast 1/4 of Section 20, Township 16 South, Range 1 West, San Ber-

narmino Base & Meridian" from Grossmont-Mt. Helix Local Fire District.

131. Performance bond, insurance coverage and amendment in connection with CATV license granted Republic Development, Inc.

132. Agricultural Commissioner Report for October, 1966.

133. Auditor and Controller report of his examination of Treasurer's records as of 10/31/66, and monthly cash count on 11/16/66 at 8:00 a. m.

134. Auditor and Controller Comparative Statement of Revenue, General Fund, realized to 11/30/66.

135. Building Inspection Department report of building permits issued in unincorporated areas of San Diego County for November, 1966.

136. Building Inspection Department report of building permits for dwellings issued in census tracts of unincorporated areas of San Diego County for November, 1966.

137. Copy of Chief Administrative Office letter to Secretary-Manager, San Diego County Chapter National Electrical Contractors Association acknowledging receipt of said Association's letter concerning level of electrical inspection work performed by County.

138. County Clerk report of activities in Lien Service, November, 1966.

139. Listing of Releases and Discharges of Liens.

140. Copies of Satisfaction and Discharges of Liens.

141. Copy of County Counsel letter to Auditor and Controller making certain suggestion in connection with Collier factor of school district bond indebtedness in order to comply with bond counsel's request.

142. Department of Public Welfare report concerning the transportation of indigents for November, 1966.

143. State Department of Social Welfare Report of Examination, Audit of Welfare Expenditures of San Diego County for fiscal year ended 6/30/64.

144. Minutes of Zone Commission No. 3 of San Diego County Flood Control District meeting held 11/10/66.

145. Copy of Department of Special District Services reply to C. L. Hibert, Jr. request for improvements to uncontrolled drainage in Casa de Oro area, advising concerning formation of local drainage improvement district for solution to said problem.

146. Recorded certified copy of Final Order of Condemnation as to certain parcels in County of San Diego v. Bennett, et al, Superior Court No. 282961 in connection with construction of a sanitary sewer system in Melrose Lane, et al, in the vicinity of Lakeside, 1911 Improvement Act Unincorporated Area 148, Winter Gardens Sewer Maintenance District.

147. Clerk report of filing final map of Escondido Tract No. 115-A City of Escondido, Map No. 5808, and of signing certificates regarding taxes thereon.

148. Treasurer Monthly Report for November, 1966.

149. Six-Year Capital Improvement Program (excluding roads), San Diego County, 1966-72, prepared by Chief Administrative Officer.

150. The Board adjourned on Wednesday, December 14, 1966, at 3:00 p. m.

DE GRAFF AUSTIN  
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:  
PORTER D. CREMANS, Clerk of the Board of Supervisors  
SEAL

Notice of Trustee's Sale  
No. 645861  
On December 29, 1966 at 10:00 A. M. FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, a California Corporation, as Trustee

under and pursuant to Deed of Trust dated January 26, 1966, and executed by Roy A. Cook and Virginia A. Cook, husband and wife, and recorded May 13, 1966, as File No. 80998, in Book 1966, Series 7 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), in the parking lot at the South entrance to the First American Title Company, whose offices are located at 411 Ivy Street, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

PARCEL 1:  
The Northerly 310 feet of the Lot 69 of RIVERVIEW FARMS, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the office of the County Recorder of said San Diego County, February 25, 1916.  
EXCEPTING therefrom the Northerly 122 feet thereof.

PARCEL 2:  
The South Half of the East Half of Lot 39 Subdivision 1, Chase Rancho, in the City of El Cajon, County of San Diego, State of California, according to Map thereof No. 1327, filed in the office of the County Recorder of said San Diego County, April 4, 1911.

PARCEL 3:  
Lots 3 and 4; the Northeast Quarter of the Northeast Quarter; the North Half of the Northwest Quarter of the Northeast Quarter and Fractional Southeast Quarter of the Northeast Quarter, all in Section 22, Township 18 South, Range 5 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved May 23, 1921.  
EXCEPTING therefrom all coal and other minerals as reserved in the recorded patent to said land.

PARCEL 4:  
Lots 1 and 8; Fractional West Half of the Northwest Quarter all Section 23, Township 18 South, Range 5 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved May 23, 1921.  
EXCEPTING therefrom all coal and other minerals, as reserved in the recorded patent to said land.

Parcel 5:  
An appurtenant easement and right of way for road, sewer, gas, telephone and power lines and appurtenances thereto over the following described parcels:  
a. The South 40.00 feet of the Northeast quarter of the Southeast quarter of said Section 15.  
b. The West 30.00 feet, the South 30.00 feet and the East 30.00 feet of the Northwest quarter of the Southeast quarter of said Section 15.  
c. The West 30.00 feet and the South 30.00 feet of the Northeast quarter of the Southeast quarter of said Section 15.  
d. The West 30.00 feet and the North 30.00 feet of the Southeast quarter of the Southeast quarter of Section 15, ALL IN TOWNSHIP 18 SOUTH, RANGE 5 EAST, San Bernardino Base and Meridian, according to United States Government Survey approved May 23, 1921.

Parcel 6:  
An appurtenant easement and right of way for road, sewer, gas, telephone and power lines and appurtenances thereto over the following described parcels:  
a. The South 40.00 feet of the Northeast quarter of the Southwest



quarter of said Section 15.  
 b. The West 30.00 feet, the South 30.00 feet and the East 30.00 feet of the Northwest quarter of the Southeast quarter of said Section 15.  
 c. The West 30.00 feet, the North 30.00 feet and the East 30.00 feet of the Southwest quarter of the Northeast quarter of Section 15.  
 d. The West 30.00 feet and the North 30.00 feet of the Southeast quarter of the Southeast quarter of said Section 15, ALL IN TOWNSHIP 18 SOUTH, RANGE 5 EAST, San Bernardino Base and Meridian, according to United States Government Survey, approved May 23, 1921.

Parcel 7:  
 The Northwest Quarter of the Southwest Quarter of Section 14, Township 18 South, Range 5 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey.  
 Except all coal and other minerals as reserved in the recorded patent to said land.  
 Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$55,000.00 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, as Trustee  
 By: William D. Richards  
 Assistant Secretary  
 Town and Country News  
 Dec. 8, 15, 22, 1966.

**Notice to Creditors**  
 No. 84061

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO  
 Estate of VALOIS CLINTON MELVILLE, Deceased.  
 NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California 92020 within six months after the first publication of this notice.  
 Norma A. Weber  
 Executrix  
 Linley, Duffy, Shifflet & McDougal  
 480 N. Magnolia  
 El Cajon, California  
 Town and Country News  
 Dec. 22, 29, 1966 Jan. 5, 12, 1967

**Notice to Creditors**  
 No. 83976

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO  
 Estate of IRMA H. CARLILE Deceased.  
 NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California 92020 within six months after the first publication of this notice.  
 Edwin A. Howell  
 Executor  
 Linley, Duffy, Shifflet & McDougal  
 480 North Magnolia  
 El Cajon, California 92020  
 Dec. 22, 29, 1966 Jan. 5, 12, 1967

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS HELD WEDNESDAY, DECEMBER 14, 1966.  
 Meeting was called to order at 3:55 p. m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.  
 1. Clerk affidavit of posting notice of adjournment of regular meeting on 12/13/66.  
 Received and filed.  
 2. Conference on possible establishment of a major County park at Sweetwater Reservoir.  
 Authorized Director of Parks and Recreation, Chief Administrative Officer and County Counsel to investigate feasibility and requested them to make progress reports to Board periodically.  
 At 4:05 p. m. the Board recessed. The Board reconvened at 4:35 p. m.  
 3. Appointment of Auditor and Controller.  
 Appointed James R. Phelan effective 12/14/66.  
 4. The Board adjourned to Monday, December 19, 1966 at 10:00 a. m.  
 DE GRAFF AUSTIN  
 Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:  
 PORTER D. CREMANS, Clerk of the Board of Supervisors  
 SEAL

**Notice of Trustee's Sale**  
 No. 7309-F

On, January 10th, 1967 at 10:20 o'clock A. M. at the side entrance to the Security Title Insurance Building, 1315-3rd Avenue in the City of San Diego and County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by RICHARD L. NOYES, a married man recorded January 26th, 1965 in Book 1965 page 14308 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded August 26, 1965 in Book 1965 page 155852 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as

PARCEL 1:  
 All that portion of Lots 5 and 6, Tract No. 1, SAN DIEGO EUCALYPTUS COMPANY'S LANDS, in the County of San Diego, State of California, according to Map thereof No. 1288, filed in the Office of the County Recorder of said San Diego County, September 22, 1910, described as follows:  
 Beginning at the most Southerly corner of said Lot 6; thence North along the Easterly line of said Lot, 180.55 feet to an intersection with a line that is parallel with and 100.00 feet Northwesterly of, measured at right angles to the Southwesterly line of said Lot 6; thence along said parallel line North 33° 38' 00" West, 281.87 feet to the Southeasterly corner of the land described in deed to Ruth S. Whitehead, recorded June 8, 1962, Series 3, Book 1962, File No. 98074; thence West along the Southerly line of said land, 351.17 feet; thence South 22° 57' 20" East, 440.98 feet to the Southerly line of said Lot 5; thence along the Southerly lines of said Lot 5 and 6, North 89° 57' 30" East, to the Point of Beginning.  
 EXCEPTING THEREFROM all that portion thereof, described as follows:  
 Commencing at the Southeast corner of said Lot 5; thence South 89° 57' 30" West along the South-

erly line of said Lot, a distance of 200.00 feet; thence North 100.00 feet; thence North 89° 57' 30" East, parallel with the South line of said Lot 5, a distance of 200.00 feet across Lot 5 and Lot 6 to a point in the East line of Lot 6; thence North along said East line, a distance of 100.00 feet to the Point of Beginning.

PARCEL 2:  
 An easement and right of way for road and public utility purposes over and across the Northerly 60.00 feet of the following described property:

Commencing at the most Northerly corner of said Lot 5; thence along the Northeasterly line of said Lot, South 74° 28' East, a distance of 224.74 feet to an angle point in said Northeasterly line; thence South 33° 54' 50" East along the Northeasterly line of said Lot, a distance of 553.65 feet; thence due West, 196.14 feet to the TRUE POINT OF BEGINNING; thence continuing due West, 321.35 feet to the Westerly line of said Lot 5; thence South 22° 57' 20" East along said Westerly line, 1095.01 feet to the Southwesterly corner of said Lot 5; thence North 89° 57' 30" East along the Southerly line of said Lot, a distance of 321.35 feet to an intersection with a line bearing South 22° 57' 20" East from the TRUE POINT OF BEGINNING.

PARCEL 3:  
 An easement and right of way for road and public utility purposes over and across the Southwesterly 60.00 feet of all that portion of said Lot 5, described as follows:

Beginning at the most Westerly corner of said Lot 5; thence South 22° 57' 20" East along the Southwesterly line of said Lot 5, a distance of 446.43 feet to the Northwesterly corner of a parcel of land conveyed to Alex R. Hettlinger and wife, by deed dated March 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the Northerly line of said land, 106.43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot; thence North 22° 57' 20" West along said parallel line, 506.00 feet to the Northwesterly line of said Lot; thence South 56° 36' West along said Northwesterly line, 99.85 feet to the Point of Beginning.

PARCEL 4:  
 An easement and right of way for road and public utility purposes, over and across a strip of land 40.00 feet wide, lying within said Lot 5, the Northerly and Easterly line of said 40.00 foot strip being described as follows:  
 Beginning at the Northwest corner of Parcel 1 above; thence West along the Southerly line of said land to Whitehead, 116.80 feet to the Easterly line of said land to Dennis; thence along said Easterly line North 22° 57' 20" West, 665.12 feet to the Northeasterly corner thereof.

EXCEPTING THEREFROM all that portion thereof lying within Parcel 2 above,  
 for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended thereon, and \$17,500.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th, 1965.

SECURITY TITLE INSURANCE COMPANY  
 By: Sally R. Clark,  
 Assistant Secretary  
 Dated November 30th, 1966  
 SEAL  
 Town and Country News  
 Dec. 15, 22, 29, 1966

**Notice of Trustee's Sale**  
 No. 7308-F

On, January 10th, 1967 at 10:10 o'clock A. M. at the side entrance to the Security Title Insurance Building, 1315-3rd Avenue in the City of San Diego and County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by RICHARD L. NOYES, a married man recorded January 26th, 1965 in Book 1965 page 14308 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded August 26, 1965 in Book 1965 page 155851 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as

PARCEL 1:  
 All that portion of Lot 5, Tract No. 1, San Diego Eucalyptus Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 1288, filed in the Office of the County Recorder of said San Diego County, September 22, 1910, described as follows:  
 Beginning at the most Southerly corner of Lot 6 of said Tract No. 1, San Diego Eucalyptus Company's Lands, thence North along the Easterly line of said Lot 180.55 feet to an intersection with a line that is parallel with and 100.00 feet Northeasterly of, measured at right angles to the Southwesterly line of said Lot 6; thence along said parallel line, North 33° 38' 00" West, 281.87 feet to the Southeasterly corner of the land described in deed to Ruth S. Whitehead, recorded June 8, 1962 as Document No. 98074 of Official Records; thence West along the Southerly line of said land, 351.17 feet to the TRUE POINT OF BEGINNING; thence continuing West along said Southerly line, 116.80 feet to the Easterly line of the land described in deed to Howard C. Dennis, et ux, recorded February 23, 1956 in Book 5986, page 78 of Official Records; thence along the Easterly line of said land, South 22° 57' 20" East, 190.46 feet to a point hereinafter referred to as Point "A"; thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57' 30" West, 321.35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57' 20" East, 249.42 feet to the Southwest corner of said Lot 5; thence along the Southerly line of said Lot, North 89° 57' 30" East, 438.15 feet to an intersection with a line that bears South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West 440.08 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:  
 An easement and right of way for road and public utility purposes over and across the Northerly 60.00 feet of the following described property:

Commencing at the most Northerly corner of said Lot 5; thence along the Northeasterly line of said Lot, South 74° 28' East, a distance of 224.74 feet to an angle point in said Northeasterly line; thence South 33° 54' 50" East, along the Northeasterly line of said Lot, a distance of 553.65 feet; thence due West, 196.14 feet to the TRUE POINT OF BEGINNING; thence continuing due West, 321.35 feet to the Westerly line of said Lot 5; thence South 22° 57' 20" East along said Westerly line, 1095.01 feet to the Southwesterly corner of said Lot 5; thence North 89° 57' 30" East

along the Southerly line of said Lot a distance of 321.35 feet to an intersection with a line bearing South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West, 1095.00 feet to the TRUE POINT OF BEGINNING.  
 PARCEL 3:  
 An easement and right of way for road and public utility purposes over and across the Southwesterly 60.00 feet of all that portion of said Lot 5, described as follows:  
 Beginning at Point "A" referred to in Parcel 1 above, thence along the Easterly line of said land to Dennis, North 22° 57' 20" West, 855.58 feet to the Northwesterly corner of said land.  
 EXCEPTING THEREFROM all that portion thereof, lying within Parcel 2 above.  
 Reserving from Parcel 1 above, TOGETHER WITH the right to grant to others an easement for road and public utility purposes over and across the Northerly 40.00 feet of all that portion thereof, lying Easterly of a line that bears North 22° 57' 20" West from said Point "A",  
 for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended thereon, and \$17,500.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th, 1965.  
 SECURITY TITLE INSURANCE COMPANY  
 By: Sally R. Clark,  
 Assistant Secretary  
 Dated November 30th, 1966  
 SEAL  
 Town and Country News  
 Dec. 15, 22, 29, 1966

along the Southerly line of said Lot a distance of 321.35 feet to an intersection with a line bearing South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West, 1095.00 feet to the TRUE POINT OF BEGINNING.  
 PARCEL 3:  
 An easement and right of way for road and public utility purposes over and across the Southwesterly 60.00 feet of all that portion of said Lot 5, described as follows:  
 Beginning at the most Westerly corner of said Lot 5; thence South 22° 57' 20" East along the Southwesterly line of said Lot 5, a distance of 446.43 feet to the Northwesterly corner of a parcel of land conveyed to Alex R. Hettlinger and wife, by deed dated March 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the Northerly line of said land, 106.43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot; thence North 22° 57' 20" West along said parallel line, 506.00 feet to the Northwesterly line of said Lot; thence South 56° 36' West along said Northwesterly line, 99.85 feet to the Point of Beginning.

PARCEL 4:  
 An easement and right of way for road and public utility purposes over and across a strip of land 40.00 feet wide, lying within said Lot 5, the Easterly line of said 40.00 foot strip being described as follows:  
 Beginning at Point "A" referred to in Parcel 1 above, thence along the Easterly line of said land to Dennis, North 22° 57' 20" West, 855.58 feet to the Northwesterly corner of said land.  
 EXCEPTING THEREFROM all that portion thereof, lying within Parcel 2 above.  
 Reserving from Parcel 1 above, TOGETHER WITH the right to grant to others an easement for road and public utility purposes over and across the Northerly 40.00 feet of all that portion thereof, lying Easterly of a line that bears North 22° 57' 20" West from said Point "A",  
 for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended thereon, and \$17,500.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th, 1965.

SECURITY TITLE INSURANCE COMPANY  
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**More Church News**

FIRST BAPTIST OF THE WILLOWS  
 The Annual Sunday School program and party will be held on Wednesday evening December 21st at 7 p. m. Pictures of Christmas in many lands will be shown. Refreshments will follow the program. The public is cordially invited.

**Holiday Greenery Brightens Home**

Home decorations are not complete without holiday greenery about the house. The best choices include spruce, pine, hemlock, yew and aborvitae. Of these, yew seems to hold up best.

If you use broadleaf evergreens—laurel, andromeda, boxwood, or Japanese holly—for table decorations, keep them in water or the leaves will shrivel and die within a short time. Even though short lasting, broadleaf evergreens are ideal for making wreaths. For this purpose, they may be mixed with yew, balsam or yew.

Best wishes for 1967...  
 We sincerely appreciate your patronage...



Bill Jenney  
 Freezer Meats

**Season's Greetings**  
 DE LUXE  
**Barber Shop**  
 LARRY BECKWITH  
 9837 Maine St. Lakeside

**FIREPLACE WOOD**  
 448-5981

**THE alpine**  
 CONVALESCENT CENTER  
 All Modern Facilities  
 Bed or Ambulatory  
 CERTIFIED FOR  
 M. A. A. PATIENTS  
 445-2644  
 2120 HIGHWAY 80  
 P. O. BOX 397  
 ALPINE, CALIFORNIA

*With Best Wishes for a Happy Holiday Season*



MEL'S BAKERY THRIFT STORES  
 Alpine Lakeside Santee

WOULD YOU BELIEVE

**SIDEWALK FIRE SALE**  
 Every Sunday 9-6

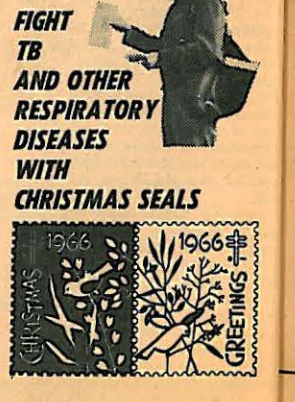
Home Permanents Name Brand Reg. 2 for \$5  
**\$1.35**

Easy Out PLASTIC Ice Trays Reg. 59¢  
**25¢**

50% Off on all TOYS

Clark & Coats Embroidery 3¢ Thread spool  
 Clark & Coats Knit Cro-Sheen 20¢

**Save a Lot**  
 12090 Woodside Lakeside  
 Across from Wintergardens  
 448-8423



**FIGHT TB AND OTHER RESPIRATORY DISEASES WITH CHRISTMAS SEALS**



# BUY WANT ADS SELL

Classified 10¢ a word

DEADLINE: Saturday noon  
443-3839 or 445-3133

FOR SALE, cute hair-on-the face dog. Has shots. \$10. 445-3619.

FOR RENT, 2131 Tavern Rd., 2-BR furn. or unfurn. 445-2965.

GUITAR lessons or piano lessons. 466-8096.

LOST, in Eucalyptus Hills area, small, long-haired, multi-colored male dog. Wearing red collar. Reward. 443-6611.

EXPERT REWEAVING  
Burns, tears, moth holes repaired. 448-1360.

FOR SALE: Original contour Chair-lounge, excellent condition. Cost \$250. Sell \$125. 445-4208.

TUTORING, piano, math and science. High school and college. V. E. Michael, 448-4293.

VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

BOOT HILL FURNITURE  
Will buy wooden furniture or white house full 528 E. Main, El Cajon 447-0568

DISCING & GRADING  
in Lakeside area 448-6554

TEDDY-BEAR radios. These 6-transistor bear-radios are both cute and efficient. \$10.95. 443-6993 after 4:30.

ORGAN and bench, with \$25 worth of sheet music. 448-4051.

HOUSE FOR RENT, 3-BR, garage, unfurn. 10718 Vista Camino, Lakeside. \$75. 443-3342.

GERMAN Shepherd pups, black and silver, 6 weeks, reasonable. 443-1105.

LENORE OAKLEIGH LUSK  
Piano - Organ - Voice  
445-2927

4-BURNER electric stove, good condition, \$25. 222-5593.

BASSET PUPS AKC, \$50-\$55  
Hold for Christmas 443-6261

WATER pressure tank with pump had very little use. 443-6993 after 4:30.

FRIGIDAIRE refrigerator 2-dr. auto. defrost. Excellent condition, \$89.

MAYTAG washer-dryer comb. Excellent price for quick sale.

442-9236

HELLAND APPLIANCES  
357 N. Magnolia Ave.  
EL CAJON SHOPPING CENTER

FRIGIDAIRE with beer tap and cross-top freezer. Holds 1/4 keg. \$100. 443-3179.

FOR SALE, surf board 4' 8". Excellent condition. \$50. 443-6903.

OAK FIREWOOD  
\$47 a cord, delivered  
444-1904

DELUXE 1966 G.E. portable dishwasher. Used very little. Guarantee still good. Real bargain. 443-3839 or 443-6993.

DR. S. S. SLOAN  
OPTOMETRIST  
  
9820 MAINE  
LAKESIDE, CALIF.  
HI 3-1075

PERCY H. GOODWIN  
COMPANY

PROFESSIONAL  
Real Estate & Insurance  
SERVICE

Since 1875  
490 N. Magnolia, El Cajon  
442-8871 583-7462

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GRAYSON MUSIC CENTER  
10001 Maine Ave.  
Lakeside 443-3994

Earl's Mobil  
Complete Lube Service  
Truck Tire Service  
Dorman's Recaps S. D. prices  
Batteries and Accessories  
White Gas and Most Oils  
Hwy. 80 Alpine 445-4188

SNIDER'S SWAP SHOP  
BUY, SELL OR TRADE  
One piece or whole housefull  
12129 Woodside Ave., Lakeside

Alpine Trailer  
CampeRancho Resort  
RESORT FACILITIES  
Children & Pets Welcome  
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GEORGE LENGBRIDGE  
T V REPAIR  
SERVICE  
BLACK and WHITE,  
COLOR  
Reliable, Prompt Service  
(Since 1922)  
445-3885

Rum & Brandy Butter  
FRUIT CAKE  
Fancy Butter  
CHRISTMAS COOKIES  
DECORATED CAKES For The Season  
TASTY BAKE SHOP  
144 E. Main Street, El Cajon 444-3686

ACCOUNTANTS  
J.T. Conroy Bookkeeping Serv.  
9734 Los Coches Rd. 443-3889  
ENO'S BOOKKEEPING  
11964 Woodside 448-7667

ANTIQUES  
Windmill House Antiques  
& Folk Arts  
13468 Hwy. 80 Lks. 443-3777

CLEANERS  
BARNEY'S CLEANER'S  
DRIVE-IN  
12154 Woodside Ave. 443-3332

CONTRACTORS,  
WOODSIDE ELECTRIC  
Gene Birdsall  
12188 Lakeside Ave. 443-3933

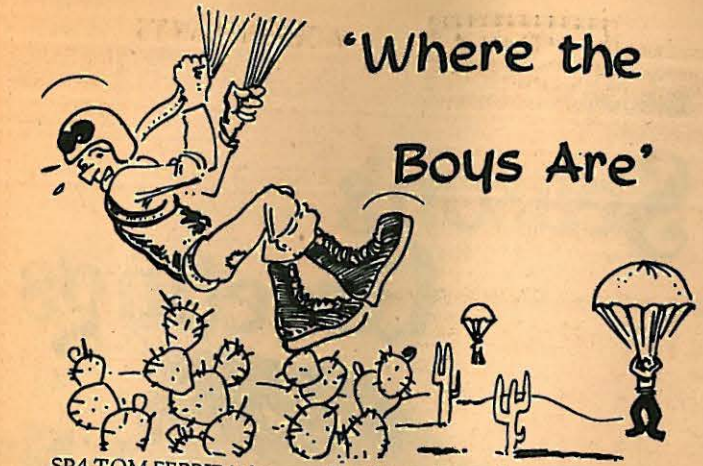
INSURANCE  
HAL RAKOWSKI, Ins. Agncy.  
"All forms of insurance"  
9727 Los Coches Rd. 443-3801

LOCKSMITH  
Locksmith & Sharpening Service  
9830 Vine 443-3215

MASONRY  
Guy Phelps Custom Masonry  
STONE-BRICK-BLOCK  
445-2467 or 443-3369

WINDOW WASHING  
Chuck's Window Cleaning  
13208 Lamplite Ln. 443-2023  
HUGH GRIFFEN  
Home and Office Care  
443-1215

FULL FIRE  
INSURANCE COVERAGE  
FOR YOUR HOME  
COSTS LESS AT  
FARMERS  
INSURANCE  
GROUP  
FAST • FAIR • FRIENDLY  
C "Chuck" Hester  
12038 Woodside  
Lakeside, California  
448-1775



SP4 TOM FERRE is home after three years duty in France and Germany. His new assignment will be with the 1st Army Band in Washington, D.C.

Expected home for the Christmas holidays are HARRY HORDE, and CHARLES HARRIS from Ft. Ord, California and STEVE ROWE from Ft. Leonard Wood, Missouri.

PRIVATE FIRST CLASS BRUCE J. KIRWAN has reenlisted in the Marine Corps. He is the son of Mrs. Loreen E. Frame of 7962 Poplin Dr., Santee. He was first released from active duty on Aug. 3, 1965. He is temporarily assigned to the Marine Corps Recruiting Office in El Cajon but is looking forward to duty with the Fleet Marine Force in Viet Nam.

ROBERT IVEY, son of Betty and Darrell Ivey of 13023 Lindo Lane, left on November 4th for Viet Nam aboard the U.S.S. Bennington. Robert, who is now 21 years of age, enlisted in the Navy when he was 17.

A lovely Christmas card accompanied the following:  
Dear Staff,  
I would like to express my humble thanks, and deepest gratitude, for the large part you are playing in so many of our lives, by bringing to us, a little part of the U.S.A. and a large part of our homes, the homes and people we love and miss.  
I'm sure all of us feel the same way. We are proud of the small parts we play in our countries defense. We hope you are as proud of us. Thank you from the bottom of my heart.  
A Marine in Viet Nam,  
L/CPL. JOSEPH W. WISE

Are we all proud of these boys? More than they'll ever know!  
Pat Wilson, tells us that her brother, PFC JESS C. WILSON is here on leave for 25 days. He will leave on Dec. 29 for Fort Lewis, Washington, prior to leaving for 13 months duty in Korea.

Services were held for RICHARD E. WELCH, age 21, PFC U.S. Army in Vietnam, beginning with Recitation of the Rosary at 8:15 p.m. on Thursday at the Lakeside Funeral Chapel. Requiem Mass was held at 9:00 a.m. in Our Lady of Perpetual Help Church in Lakeside, followed by interment in Holy Cross Cemetery, where Richard was buried with full military honors. Richard, whose family reside at 12030 Woodside Avenue, died on November 26th in a vehicle accident near Saigon, South Vietnam. A native of Minnesota, Richard is survived by his mother and stepfather, Mr. and Mrs. Carl Dirks, a sister, Mrs. Arlene Cornelius of Lakeside and two brothers, Francis Welch of San Diego and Kenneth Welch of Lakeside. His brother-in-law, Sgt. Donald Cornelius, escorted the body home from Vietnam.  
Richard was a graduate of St. Michael's School in South Sioux City, Nebraska and took his training in artillery at Fort Leonard Wood, Missouri and Fort Sill, Oklahoma. He left last March for Vietnam.

GIFT IDEAS

Seagram's the Sure One  
7 Crown Decanter \$4.99

Crown Royal \$8.65

HAL GALLONS GIFT WRAPPED

1/2 Gal. Seagrams 7 \$11.98

1/2 Gal. Seagrams VO \$16.25

Canadian Club \$6.55

Johnnie Walker \$9.30

Smirnoff \$4.59

Let LIQUOR GIFT SERVICE solve your gift giving problems

THE GIFT THAT FITS

ASK US ABOUT IT 448-4292

EL CAP LIQUOR

OPEN TILL 2 A.M. Until New Years (Formerly G & M Liquor) Corner of Woodside & Wintergardens Blvd Lakeside

WE DELIVER YOUR LIQUOR



## SELF ANALYSIS QUIZ

### Do You Blush Easily?

By Jane Sherrod Singer

Mark Twain sagely commented: "Man is the only animal that blushes. Or needs to."

Blushing is a human trait and such an interesting phenomenon connecting the physical with the mental that it has been the object of intensive study by a number of psychologists for many years. See how correct your facts are as compared with those of the authorities.

- |   | TRUE | FALSE |
|---|------|-------|
| 1. Only people with fair skins can blush.   | ( )  | ( )   |
| 2. A person blushes only when he is criticized.   | ( )  | ( )   |
| 3. If you see a person blush, you sometimes blush yourself.                                 | ( )  | ( )   |
| 4. Babies often blush.  | ( )  | ( )   |
| 5. Blushing is confined to the area of the face.  | ( )  | ( )   |
| 6. Blushing cannot be controlled consciously.   | ( )  | ( )   |
| 7. Women blush just as often today as they did in their grandmothers' day.                  | ( )  | ( )   |
| 8. People blush even when they are alone.   | ( )  | ( )   |
| 9. Blushing is generally a characteristic of young people.                                  | ( )  | ( )   |
| 10. Blushing is caused by our repression of the normal desire to be the focus of attention. | ( )  | ( )   |

#### ANSWERS:

1. False. People of all races blush. When dark-skinned people blush, their skin becomes darker.
2. False. Blushing can be the result of any attention — praise or criticism.
3. True. If a person puts himself in the position of the "blusher" he too is likely to blush.
4. False. Although babies often get red-faced, the cause is not blushing. It is not until certain things have been taught as right or wrong, that a child produces a genuine blush — usually at the age of two or three.
5. False. Blushing may appear on the ears, neck, arms or abdomen.
6. True. Once a feeling of shame or attention has been established, there is no mental control over a blush.
7. False. Victorian women were trained to be shocked by many things and therefore blushed more readily than the women of today.
8. True. To imagine a situation, even when alone, can cause a blush.
9. True. Blushing occurs most frequently from the early teens to thirty and diminishes. It is not unusual, however, to find oldsters red-faced in certain situations.
10. True. According to Dr. Sandor S. Feldman, "At an early age, we are taught that it's wrong to want to draw attention to ourselves. As a result, we pretend to be humble — we don the mask of hypocrisy so that others (initially our parents, later members of our social group or society) will think well of us. But the truth will out; repressing our desire for attention brings redness to our skin and draws the attention we want in the first place."

Resident

## Season's Greetings



Thank you —  
for the confidence  
you have shown  
in us.

### Rocky Home Dairy

2 LOCATIONS TO SERVE YOU

**SANTEE**

Drive-In Milk Store

Open 7 days daily 9 'til 8, Sunday 9-6

9025 Mission Gorge Rd. 448-1016

**LAKESIDE**

Drive-In

Open 7 a.m. to 8 p.m. Closed Sunday

9562 Wintergardens 448-6216